

The background of the poster is a photograph of a weathered, light-colored wall. A large, dark blue shadow is cast onto the wall, depicting a cross on the left and three figures standing to its right. The figures appear to be in a group, possibly representing the Holy Trinity or the Good Samaritans. The wall has some texture and a horizontal crack.

***The Good News of the Kingdom
and the Poor in the Land***

**Pentecostal Theological Seminary,
Cleveland, TN**

47TH ANNUAL CONFERENCE 2018

**Society for Pentecostal Studies
*and the***

Wesleyan Theological Society

March 8—10

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Meeting Information
47th Annual Society for Pentecostal Studies
&
Wesleyan Theological Society
March 8—10, 2018

WELCOME TO SPS AND WTS!

The [Society for Pentecostal Studies](#) is hosting this joint meeting and welcomes you to the official information center.

The SPS meeting will begin the evening of Thursday, March 8 and end the evening of Saturday, March 10. The WTS meeting will begin on Thursday and end on Saturday.

For additional information, contact the appropriate individual below:

General Information	Margaret de Alminana SPS Executive Director	mdecalminana@seu.edu
Membership Information	Zachary M. Tackett SPS Secretary/ Treasurer	zmtackett@seu.edu
Registration Information/ Exhibitor Information	Kim Roebuck, Asst. to the SPS Executive Director	kroebuck@leeuniversity.edu

Pentecostal Theological Seminary
900 Walker St. NE,
Cleveland, TN 37311

Greetings From the President

Welcome from the Pentecostal Theological Seminary (PTS) to the 47th Annual Conference of the Society for Pentecostal Studies (SPS) and the Wesleyan Theological Society (WTS).



Each year SPS convenes a significant gathering of Pentecostal scholars and leaders for their annual meeting. As host of this year's meeting and joint conference with WTS, PTS welcomes you to its campus and our extended educational partnership of Lee University and our home town of Cleveland, Tennessee.

The Pentecostal Theological Seminary is a Church of God sponsored institution and is the Alma Mater to one of the founders of SPS, Dr. Horace Ward, as well as many officers and administrators who have served the organization since its founding in 1970. The mission of PTS is to form, support and resource men and women for Holy Spirit-filled and led Christian ministry in today's world. We are committed to the absolute authority of Scripture and to the Wesleyan Holiness-Pentecostal interpretation of the Christian faith.

The goal of the faculty and staff of the Seminary is to make your experience on our campus during this 47th Annual Conference a joyful time of fellowship and enrichment. Our prayer is that God's blessings will rest on every aspect of our time together and that we will go from this place strengthened in our resolve to carry out the Great Commission.

Dr. Michael L. Baker

Chancellor of Education and President,
Pentecostal Theological Seminary



WELCOME TO CLEVELAND, TN

Staying in the Cleveland, TN, area for a while before or after SPS?
See the links below for area information and attractions:

[Cleveland, TN Chamber of Commerce](#)

[City of Cleveland, TN](#)

[Points of Interest](#)

WI-FI ACCESS

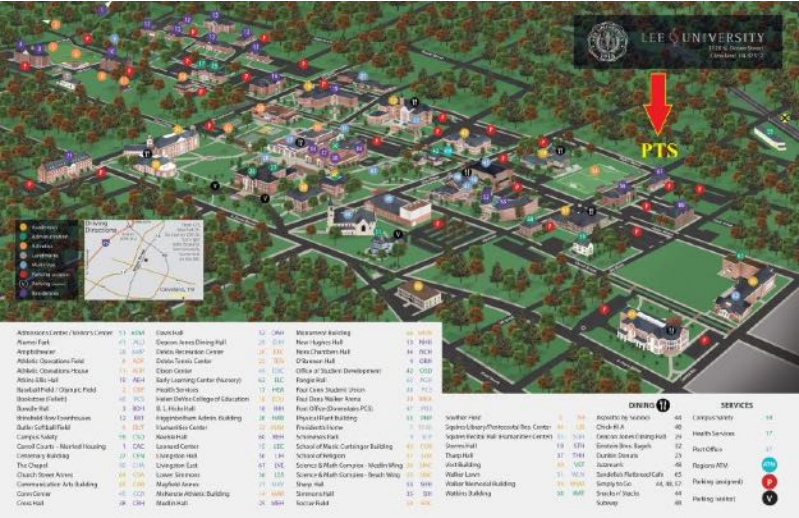
- Password will be available at the Registration Table
- Volunteers will be on hand to assist presenters
- Lee campus and NCCOG: Wi-Fi is automatic with no password needed



GUEST PARKING WILL BE AVAILABLE AT THE FOLLOWING LOCATIONS:

- North Cleveland Church of God parking lots [except the East Parking Lot (near Pathway)].
- Lee University – See Visitor Parking (marked with a “V”) on the campus map below.

CAMPUS MAPS



Arial View of Campus



PTS Buildings Layout:



CAMPUS MAP

PENTECOSTAL THEOLOGICAL SEMINARY
900 WALKER STREET, N.E.



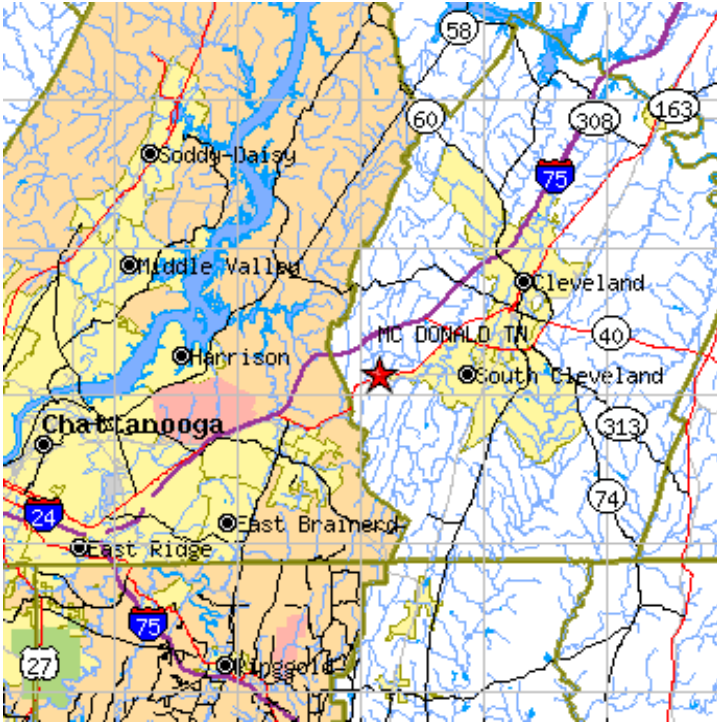
Trolleys (complimentary) will circle the campus scheduled as follows:

Thursday: 11 a.m. to 9 p.m.

Friday: 10 a.m. to 10:30 p.m.

Saturday: 10 a.m. to 7 p.m.

Area Map



Color Key:

SPS Events	WTS Events	Joint Events	Joint Eating Events
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SPS MEETING AT A GLANCE

Detailed program begins on page 29. See back of program for Index of Participants.

Thursday, March 8

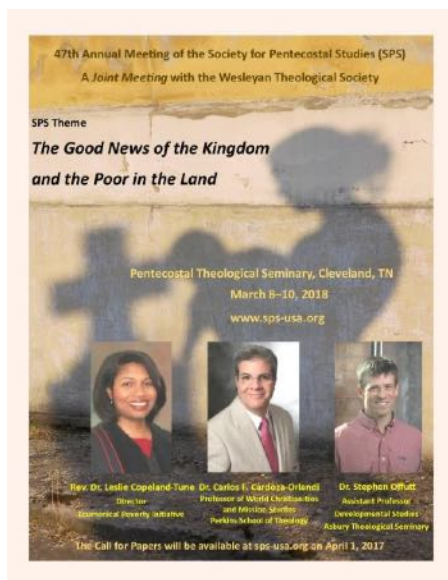
SPS			WTS		
Time	Place	Event	Time	Place	Event
Curtsinger Common Area PTS 8:00-6:30 Registration					
11:00-5:00 Exhibits					
9:30- 11:00 AM	PTS/NCCOG As listed	Symposia	9:00 AM- 5:00 PM	PTS as listed	Affiliated Groups
			9:30- 10:30 AM	Lee Lecture Hall	Affiliated Groups
			10:30- 11 AM	Curtsinger Commons	Break
11:30-1:30 General Lunch Cafeteria					
1:30-3:00 PM	PTS/Lee/ NCCOG/ Dixon Chapel as listed	Symposia	11:30 AM- 5:00 PM	PTS as listed	Affiliated Group Group 1-4
2:30-3:30 Afternoon Break Curtsinger Common Area					
3:30-5:00 PM	PTS/Lee/NCC OG as listed	Symposia	11 AM- 5:00 PM	PTS as listed	Affiliated Group Group 1-4
5:00-6:45 PM	Presidential Dining Room	Canadian Dinner			
5:00-6:45 Dinner Cafeteria					
7:00-9:00 PM Plenary #1 – Leslie Copeland-Tune North Cleveland Sanctuary					
Be our guest! Our Thursday evening plenary is open to the public. All other SPS sessions require registration via SPS-USA.org .					
NCCOG Gymnasium 9:30 PM Reception					

Friday, March 9

SPS			WTS		
Time	Place	Event	Time	Place	Event
7:00-8:15 AM	Women's Caucus Breakfast	Presidential Dining Room	8 AM	PTS Cross Chapel	Welcome
PTS Curtsinger Common Area 8:00-6:30 Registration					
11:00-5:00 Exhibits					
8:30-10:00 AM	PTS/NCCOG Lee As listed	Parallel Session I	8:30-10:00 AM	PTS/NCCOG/ Lee As listed	Parallel Session I
10:00-10:45 Morning Break Curtsinger Common Area					
10:45 AM-Noon Plenary Session #2 Carlos-Cardoza-Orlandi Dixon Chapel					
Noon-1:30 PM Lunch Meetings: SPS Interest Group Business Meetings ALL GROUPS MEET IN THE SAME ROOMS WHERE THEY HAD PARALLEL SESSIONS			Noon-1:30 PM WTS Executive Committee Meeting Presidential Dining Room Graduate Student Association Lunch Cafeteria Room 1		
1:40-3:30 PM	PTS/Lee/ NCCOG as listed	Parallel Session II	1:40-3:30 PM	PTS/Lee/ NCCOG as listed	Concurrent Session II
3:30-4:20 Afternoon Break and Exhibits Curtsinger Common Area					
4:30-6:00 PM	NCCOG Dixon Chapel	Plenary #3 Presidential Address	4:00-5:10 PM 5:10-6:10 PM	NCCOG Bryant Fellowship Hall (150)	Plenary #3 Presidential Address Business Meeting
6:10-7:20 PM Dinner Cafeteria			6:30-8:00 PM Banquet NCCOG Gymnasium		
7:30-9:00 PM	NCCOG Dixon Chapel	Plenary #4	8:30 PM Knight D Curtsinger Common	IBOE/Nazarene Graduate Student Fellowship Friends of NTC and MWRC	
9:10-11:00 PM	NCCOG Café	Student Social			

Saturday, March 10

SPS			WTS		
Time	Place	Event	Time	Place	Event
			8 AM	PTS Cross Chapel	Worship
PTS Curtsinger Common Area 8:00-6:30 Registration					
11:00-5:00 Exhibits					
8:30-9:50 AM	PTS/Lee As listed	Parallel Session III	8:30-9:50 AM	PTS/ Lee/ NCCOG As Listed	Concurrent Session III
10:00-10:45 Morning Break Curtsinger Common Area					
10:45 AM-Noon Joint Plenary Session #5 SPS-WTS Discussion: “Future Trajectories” North Cleveland Church of God Sanctuary					
General Lunch 12:10-1:30 PM Cafeteria			10:45 AM -12:10 PM	PTS/ Lee As listed	Concurrent Session IV
12:10-1:30 PM	Presidential Dining Room Buie Conference Room, Curtsinger Bldg. SOR Lobby	*SPS 2019 Program Committee Lunch *Librarians/Archivists Student Luncheon			
1:40-3:30 PM	PTS/Lee/ NCCOG as listed	Parallel Session IV			
3:40-4:20 PM Break and Exhibits Curtsinger Common Area					
4:30-6:00 PM	NCCOG Dixon Chapel	SPS Business Meeting			
7:00-9:00 PM	NCCOG Gymnasium	SPS Banquet			



MEETING OVERVIEW

The conference will begin at 9:30 a.m. on Thursday with SPS symposia and WTS Wesleyan Liturgical Society sessions. The evening will feature a combined plenary session and worship service on Thursday evening at 7:00 with Leslie Copeland-Tune: “Ain’t That Good News? Advocating for Justice and Reclaiming the Narrative of America’s

Poor,” with a joint reception to follow.

Friday morning begins with a Women’s Caucus Breakfast followed by a joint plenary that will feature Carlos Cardoza-Orlandi presenting: “*Entre Fronteras y Costos*: The Breath of the Spirit and Our Theological Vocation.” The SPS Interest Group Business Meetings will follow. For WTS, Friday evening will be highlighted by its annual banquet. SPS will meet for Plenary Session #4 during this time to hear Stephen Offutt present “Do Pentecostals Help the Poor? Lessons from Pentecostals and Gangs in El Salvador.” SPS students will complete the night with a Student Caucus Social.

On Saturday mid-morning, the SPS and WTS members will hold a joint discussion called “Future Trajectories” to discuss the overall strategic tradition of holding meetings between the two societies. WTS will conclude the day with an afternoon worship service. After the annual Business Meeting, SPS will conclude the week’s activities with its annual banquet.

Along with Plenary and Interest Group sessions, conference, attendees will enjoy opportunities to socialize, become acquainted with other SPS participants, and share their scholarly interests and current work. Attendees will also enjoy discounted prices on a variety of books and other products exhibited by vendors and ministries.

SPS Membership

Attendees are encouraged to [join SPS](https://sps-usa.org) (see sps-usa.org, “membership”) before or during the meeting. Though membership is *not necessary* to register for the meeting, *membership provides a registration discount*. Presenters for SPS sessions (other than specially invited guests), however, **are** required to be members of SPS.

PRE-CONFERENCE ACTIVITIES:

I. Tour of Church of God Historical Sites

Wednesday, March 7

8:30 AM – 4:30 PM

The Dixon Pentecostal Research Center will conduct a tour of Church of God historical sites in eastern Tennessee and western North Carolina. Henry Smith will lead the tour departing from the Pentecostal Theological Seminary’s Bryant Parking Lot.

Tour will include:

- Barney Creek (1886)
- Shearer Schoolhouse site of early holiness revival (1896)
- Log church site of Spirit baptism
- Fields of the Wood Biblical Park
- House where first General Assembly met (1906)
- R.G. Spurling’s gravesite
- A.J. Tomlinson’s home
- Evangel Publishing Company/COG Publishing House (1918)

In addition to the \$20 fee, participants will purchase their own lunch.

II. A Wesleyan-Pentecostal Conversation on Faith, Race and Reconciliation

Wednesday, March 7

7:00 p.m. – 9:00 P.M.

Sanctuary

North Cleveland Church of God
Cleveland, TN

We will be addressing the following issues:

- Is the racial disparity sensed by people of color genuine, and, if so, what is at the root of it?
- What are the core issues that divide black and white Christians and can there be a resolution of these issues?
- What will it take to bring about true reconciliation and how can the Renewal Christian community contribute to initiating that reconciliation?
- How can the Evangelical Christian academy assist the Church and the community we serve in moving forward toward healing?

PANEL DISCUSSION:

Each panelist would have 10 minutes to address each question and this would be followed by a short conversation between the panelist, then questions and answers from the floor.

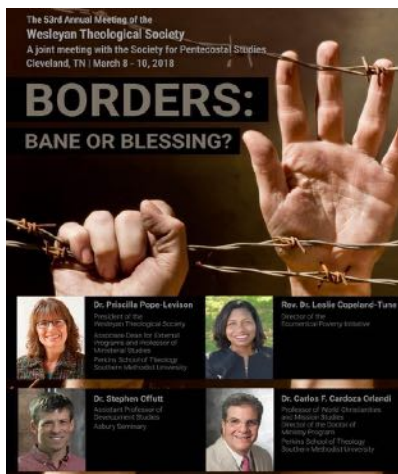
Panelists: Douglas Strong, Seattle Pacific University; Montague Williams, Eastern Nazarene College; Estrela Alexander, William Seymour College; Ken Archer, Southeastern Assemblies of God

SPS THEME: "THE GOOD NEWS OF THE KINGDOM AND THE POOR IN THE LAND"

“The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor” (Luke 4.18)

The 2018 SPS conference theme considers the relationship of Pentecostal and Charismatic Christians to the issue of poverty in the light of the good news of the Kingdom of God. The theme of the conference combines the witness of the church in proclaiming the good news of the kingdom of God with attention to those who are regarded as disadvantaged, especially socially and economically. In other words, it invites explorations of how Pentecostal and Charismatic Christianity has understood the in-breaking kingdom of God to alleviate, address and transform personal, cultural, systemic and social dimensions of poverty. The SPS guest plenary presenters are invited to consider the notion of poverty as addressed by the church in different parts of the world. Parallel papers are invited to explore the nature of the gospel as it is communicated in contemporary Christianity and how it is enacted in social ministry among the poor. The following questions suggest possible avenues of enquiry.

In what ways do Pentecostal and Charismatic Christians draw on their heritage of working with the poor in their mission and ministry today? Indeed, how do these traditions engage with those who are regarded as “the poor”? Who are “the poor” today and how are they identified? Are there specific social markers and how might these be addressed in terms of the kingdom of God? To what extent does prosperity teaching influence the ability of Christians to understand and address the poor? In what ways do Pentecostal and Charismatic Christians advocate for the poor, if at all? To what extent does segregation of rich and poor still exist in Pentecostal and Charismatic expressions of Christianity as overall social mobility increases? How does the just reign of God as mediated via the church today influence social norms and values in society so that the poor might be “saved” from their poverty? And if the in-breaking reign of God is specifically about the work of the Holy Spirit, how does pneumatology influence our social ministry among the poor and our advocacy for them in society? How does the gospel of the Kingdom of God address these and other kinds of poverty? What concrete forms of action may our traditions enact in order to address poverty today?



WTS THEME: BORDERS: BANE OR BLESSING?

*R*ecent political, economic, and social events, from immigration issues coming to the fore in the Brexit vote and the USA presidential election to relentless terrorist attacks across national borders, reinvigorate the age-old yet contemporary issue of borders. Familiar words and phrases that permeate news

cycles, sermons, and classroom lectures include the following:

Migration. Immigration. Refugee. Walls. Sanctions.

Insider/Outsider. Foreigner/Citizen. Exclusion/Inclusion.

Hospitality/Hostility. Rich/Poor. Male/Female. Christian/Non-Christian.

This theme—Borders: Bane or Blessing?—is intended to be both expansive and provocative. Presenters can explore, question, determine, dream, or denounce borders. Presenters can consider the biblical basis for or against borders, the ethics of borders or no borders, the history of setting borders or crossing borders, the practical reality of borders or the hope to eliminate borders. Presenters can probe borders in such diverse contexts as geographical locations, theological education, ecclesial groups, and gender/race/class/sexuality descriptions.

Sample paper topics include:

- What biblical, historical, and theological paradigms offer insight and guidance for the critique of detrimental borders and the development of beneficial ones?
- How should Christians identify and deal with issues which transcend borders, such as climate change, sex trafficking, substance abuse, and social media?
- What borders, artificial and real, separate the Pentecostal and Wesleyan traditions?
- While they may be inevitable, how should Pentecostals and Wesleyans view such borders as lay versus clergy, Protestant versus Catholic, evangelical versus mainline, Pentecostal versus non-Pentecostal?

- How should sermons and theological curricula address the pervasiveness of borders, both perceived and real?
- Are some borders necessary to the establishment of the kingdom of God? If so, what are they?
- Are there borders which should separate Christians from people of other faiths?
- Will there be borders in heaven? If so, what will they look like?

These and other questions may be explored in terms of different themes and disciplines, for example: a theology of the poor in Scripture, Pentecostal readings of “poverty” texts in Scripture, the attention to the poor in the history and traditions of Pentecostalism, sociological explanations of the relationship between poverty and culture, and constructive theological accounts that address the various dimensions of poverty today.

PLENARY SESSIONS

Plenary Session #1 will be a joint meeting with SPS and WTS on Thursday evening with a presentation by Leslie Copeland: “Ain’t That Good News? Advocating for Justice and Reclaiming the Narrative of America’s Poor” This will be followed by a Friday 10:40 a.m. Plenary Session #2 with Carlos Cardoza-Orlandi: “*Entre Fronteras y Costas*: The Breath of the Spirit and Our Theological Vocation.” On Friday afternoon each Society will enjoy its own Plenary #3 Presidential Address. During Plenary #4, on Friday evening, Stephen Offutt will present: “The Contrasting Narratives of Pentecostal Engagement with Poverty. Is Synthesis Possible? An Empirical Approach” to SPS. Saturday morning (Plenary 5) will be another joint session entitled: “Future Trajectories,” in which both groups will discuss the ongoing relationship between the two organizations.



Thursday Evening Plenary Speaker:

Rev. Dr. Leslie Copeland-Tune is the director of the Ecumenical Poverty Initiative, an anti-poverty ministry led by an active partnership of denominational leaders which adds a prophetic voice and collective action to the fight to end poverty. A consultant, strategist, writer and advocate, Dr. Copeland-Tune has also worked on a number of other issues including environmental

stewardship, racial reconciliation, domestic violence, human trafficking, education and health care. During her career, Dr. Copeland-Tune has also served as a communications and marketing professional for non-profit organizations and corporations.

Dr. Copeland-Tune, who was ordained into the Gospel ministry 15 years ago, is the Minister of Congregational Life at Clifton Park Baptist Church in Silver Spring, MD. She also serves as an associate minister at Alfred Street Baptist Church in Alexandria, Va. Dr. Copeland-Tune has taught numerous classes on leadership, discipleship and prayer. She has a chapter on Christian leadership in the book, *Church on Purpose: Reinventing Discipleship, Community and Justice*, edited by Adam L. Bond and Laura Mariko Cheifetz.

Born and raised in Mt. Vernon, NY, Dr. Copeland-Tune has a bachelor's degree from Syracuse University, master's degrees from the University of Maryland and Duke University, and a doctorate from New Brunswick Theological Seminary. In addition, she attended Oxford University's Summer Theology Program in England, where the focus of her study was on religion, ethics and public theology. Dr. Copeland-Tune is blessed to have two wonderful children.



Friday Morning Plenary Speaker:

“*Entre Fronteras y Costas: The Breath of the Spirit and Our Theological Vocation*” by Carlos F. Cardoza-Orlani, Professor of World Christianities and Mission Studies, Perkins School of Theology. Dr. Orlandi’s father is a Presbyterian elder and leader. His mother is an elder and Sunday School teacher in the Christian Church (Disciples of Christ) in Puerto Rico.

Both of them are good theologians who taught him to love God, love his neighbor, and seek justice. He is an *evangélico, caribeño* and a *latino* Christian, but also a son, brother, husband, father, and friend. He loves being with his family, sharing and walking with his wife, watching his eldest and youngest boys play sports, and his second son excel in everything he does.

Formerly, he taught World Religions for 16 years at Columbia Theological Seminary in Decatur, Georgia. He holds a Ph.D. from Princeton Theological Seminary in Missions, Ecumenics, and the History of Religions, and had two doctoral mentors: the late Alan Neely and Charles Ryerson. He is a Puerto Rican and an ordained minister of the Christian Church (Disciples of Christ) in Puerto Rico,

the USA, and Canada. He is active in his local Christian community as well as in other Christian and non-Christian communities.

Cardoza-Orlani's areas of research and writing include the history of the movement of the Christian religion, and the impact of colonialism and immigration in Christianity's movement; trends, movements and theologies of the Christian religion in the Global South; ecumenics and global Pentecostalism; mission practices and theologies with focus in the Global South, particularly Latin America & the Caribbean; and Afro-Caribbean and Amerindian religious encounters with Latin American and Caribbean Christianities.

He is also actively involved in intercultural and interreligious activities in the United States and Canada, the Caribbean, and Latin America. He contributes to the Hispanic/Latino theological endeavors as a faculty and Chair of the Board of the Hispanic Summer Program, a member of the board of the Center for the Study of Latino/a Christianity and Religions at Perkins/SMU, a member of the editorial board member for the journal *Apuntes* (supported by the Mexican-American Program at Perkins/SMU), and a mentor for the Hispanic Theological Initiative.

His teaching, research, and writing are framed under the following premises: Based on Bell Hooks' book, *Teaching to Transgress: Education as the Practice of Freedom*, good theory is a "process of self-discovery," and "of collective liberation." He seeks "no gap ... between theory and practice, but pursues "the bond between the two—that ultimate reciprocal process wherein one enables the other."

Cardoza-Orlani's academic work is tied to community work. In 2007, he was honored to receive the *Building Bridges Award* given by the Islamic Speakers Bureau of Atlanta.



Friday Evening Keynote Address:

OStephen Offutt is an associate professor of development studies at Asbury Theological Seminary. He has degrees from Boston University (PhD), Johns Hopkins University (MA), and Wheaton College (BA). Offutt has written *New Centers of Global Evangelicalism in Latin America and Africa* (Cambridge University Press 2015) and co-written *Advocating for Justice* (Baker Academic 2016). He has also written articles and book chapters on themes related to how religion interfaces with poverty, community development, transnationalism,

and modernity. Offutt's current research uses a sociological lens to analyze faith, global poverty, and international development in El Salvador. He is happily married to his wife, Amy, and has three small children.

PARALLEL SESSION PAPERS: DEADLINE AND FORMAT SPECIFICATIONS FOR PRESENTERS

See "Guidelines for Presenters" PDF posted at SPS-USA.org. Presenters who provide their paper to their Interest Group Leader by the January 15, 2017 deadline, will have their papers included in the pre-conference online access by purchasers and, if the paper is in the correct format, will receive a \$10 refund on their own conference registration. This refund will be provided to the presenter at the on-site conference registration.

PURCHASE SPS PAPERS

Interest Group papers are available for purchase. The purchase price of the papers is \$40, which will include pre-conference online access and a CD of papers to be sent on **June 1**. The reason for sending a CD later is to provide a more complete collection of the papers presented. This does not guarantee that all papers will be available on CD. The papers received post-conference will also be added to the online access. The projected date of availability for pre-conference online access is **February 20, 2018**, at which time purchasers will be emailed the online link and a user name and password.

SPS COPYRIGHT NOTICE

All papers presented at the SPS annual meetings are copyrighted by their authors, and all rights are reserved to the authors. By submitting papers to the conference, authors grant the Society for Pentecostal Studies the right to reproduce the papers for the current annual meeting. Authors further grant the Society the right to produce electronic copies of the meeting papers and to sell or give such copies as the Society determines.

Annual meeting papers, whether at the SPS website or in other electronic form, are provided for private, non-commercial use, and ***all other reproduction—whether hard copy or electronic (audio, video or graphic recording of any means) and all other uses are expressly prohibited without the author's express written permission.*** Purchasing Web access, CD-ROM, or DVD-ROM versions of the sets of papers constitutes the user's agreement to use them only in this manner.

HOTEL ACCOMMODATIONS



Shuttle service will be available to transport attendees to and from the campus and the various hotels. Schedules will be available at the SPS Registration Desk and at each hotel.

Conference attendees must arrange their own hotel reservations and transportation to and from the airport, as these arrangements are not included in the registration cost.

Comfort Inn

107 Interstate Drive NW

Cleveland, TN 37312

423-339-1000 for reservations

\$75-\$90/night+tax with reference to Society for Pentecostal Studies

Discount deadline: 2/8/2018

Fairfield Inn

2815 Westside Drive NW

Cleveland, TN 37312

423-664-2501 for reservations

[Online Reservation site:](#)

\$109/night+tax with reference to Society for Pentecostal Studies

Discount deadline: 2/3/2018

Hampton Inn

4355 Frontage Road

Cleveland, TN 37312

423-458-1222 for reservations

[Online Reservation Site:](#)

\$120/night+tax with reference to Society for Pentecostal Studies Conference March 2018

Discount deadline: 2/6/2018

Holiday Inn Express

4355 Holiday Inn Express Way (GPS-4355 Ellis Circle)

Cleveland, TN 37312

423-790-1199 for reservations

\$109-\$129/night+tax with reference to Society for Pentecostal Studies

Discount deadline: 2/15/2018

[Online Reservation Site:](#)

[Group code: SOC & choose the dates for reservation (between March 5-10, 2018) to get the discounted rate]

HOTEL ACCOMMODATIONS CONT.

LaQuinta

130 Interstate Drive NW

Cleveland, TN 37312

423-813-7300 for reservations

\$99/night+tax with reference to SPS/WTS

Discount deadline: 2/28/2018

Wingate by Wyndham

110 Interstate Drive NW

Cleveland, TN 37312

423-478-1212 for reservations

\$125/night+tax with reference to Society for Pentecostal Studies

Discount deadline: 2/8/2018

TRANSPORTATION FROM THE

CHATTANOOGA AIRPORT

GROOME TRANSPORTATION

COMMERCIAL TRANSPORTATION·24HRS·

5712 RINGGOLD RD ·(423) 954-1400

EXPRESS SHUTTLE

5084 SOUTH TER ·(423) 855-7441

CHATTANOOGA LIMO

LIMOUSINES·24HRS·

2288 GUNBARREL RD ·(423) 805-9114

MEALS

See table below for meal arrangements for each day, and see program for exact times for each meal. **Note that meals require tickets be purchased in the SPS/WTS pre-registration process. Tickets will *not* be available for sale on-site. Please pick up your meal (especially banquet) tickets at the registration table in the Curtsinger Building's common area located in the Pentecostal Theological Seminary.**

Event	Location(s)	Cost	Ticket Arrangements
THURSDAY			
Morning Break WTS	Curtsinger Common	Complimentary	(none)
Lunch	Cafeteria		Purchase during Pre-Registration process
Afternoon Break	Curtsinger Common	Complimentary	(none)
Dinner	Cafeteria		Purchase during Pre-Registration process
Canadian Caucus Dinner	Presidential Dining Room		Purchase during Pre-Registration process
Reception (following evening plenary) SPS, WTS & Public	NCCOG Gymnasium	Complimentary	(none)
FRIDAY			
Women's Caucus Breakfast	Presidential Dining Room		Purchase during Pre-Registration process
Morning and afternoon Breaks	Curtsinger Common Area	Complimentary	(none)
IG Meetings	All Groups Meeting in the same room were last session held	Box Lunches	Purchase during Pre-registration process
WTS Exec Comm Luncheon	Presidential Cafeteria	Box Lunches	Purchase during Pre-registration process

WTS Grad Student Lunch	Cafeteria Room 1	Box Lunches	Purchase during Pre-registration process
Dinner SPS/WTS	Cafeteria		Purchase during Pre-registration process
WTS Banquet	NCCOG Gymnasium		Purchase during Pre-registration process
Post-plenary Student Caucus social	NCCOG Café	Complimentary	(none)
IBOE/Naz Grad Social & Friends of NTC and MWRC Social	Knight D Curtsinger Common	Complimentary	(none)
SATURDAY			
Morning and afternoon breaks	Curtsinger Common	Complimentary	
Lunch	Cafeteria		Purchase during Pre-Registration process
Library/Archivists Luncheon	Buie Conference Room, Curtsinger Bldg.	Box Lunches	Purchase during Pre-Registration process
Student Caucus Luncheon	SOR Lobby	Box Lunches	Purchase during Pre-Registration process
Program Committee Luncheon	Presidential Dining Room	Complimentary	(none)
SPS Banquet	NCCOG Gymnasium		Purchase during Pre-registration process – designate option choice

If you have special food needs, please contact Kim Roebuck (kroebuck@leeuniversity.edu).

Local area restaurants nearby:

CAFE ROMA

220 N Ocoee St

STADIUM BBQ

773 Keith St NW

GARDNER'S MARKET

262 Broad St NW

COBBLESTONE GRILLE

170 N Ocoee St

CITY CAFE DINER

919 25th St NW

FIVE POINTS CAFE

105 Edwards St NE

FOWLER'S SEAFOOD MARKET

2183 N Ocoee St

SPECIAL ACCOMMODATIONS

For inquiries regarding accessibility issues due to a disability,
contact: Karen Holley, kholley@ptseminary.edu

REGISTRATION

Pre-Register Online at <http://www.sps-usa.org/#/meetings>

	On or before Jan 15	Jan 16 to Onsite
SPS Member	\$195	\$225
SPS Non-Member	\$225	\$255
Full-time Student*	\$130	\$160
One-Day: SPS Member	\$100	\$130
One-Day: Non-member	\$125	\$155
One-Day: Student	\$65	\$90

RATES INCLUDE SNACKS, BREAKS, RECEPTION, TRAVEL FROM HOTEL TO CAMPUS AND MORE

Registration rates apply through **January 15, 2018**

Online Registration is available through **February 18, 2018**

***Not academically employed**

Mail-in Registration. You may also print, complete, and mail the Registration Form (PDF provided at sps-usa.org) with your payment to the address provided at the end of the form. All registrations done by this method should be **received** in our office no later than **Friday, February 16, 2018.**

On-site Registration will be held in the Curtsinger Building's common area, part of the Pentecostal Theological Seminary, on **Thursday morning, March 8, from 8:00 AM and lasting until 6:30 PM, then again from 8:00 AM through noon on Friday and Saturday, March 9 and 10.**

See <http://sps-usa.org/#/membership> for important information about *becoming* a member of SPS or about *renewing* your SPS membership.

SCHOLARSHIPS

Two scholarship opportunities are available to *apply for* and/or *contribute to* during the registration process: (1) The **Ithiel Conrad Clemmons Student Travel Award** has been established to assist minority and women students in attending the SPS Annual Meeting. Recipients will be awarded at the annual meeting. *The deadline for application is December 31, 2017.* (2) The **Young Scholars' Award** provides funds to the winner of each year's "Best Student Research Paper." *The deadline for application is January 15, 2018.* For more information, contact the SPS Executive Director, Margaret de Alminana (madealminana@seu.edu).



EXHIBITORS

There are several **Exhibitor Options** (see link posted at SPS-USA.org).

- 1) Click on the link and determine which option(s) you are interested in.
- 2) Make your reservation by clicking on the hyperlink (ex. **\$50.00**) and paying for your option(s).

- 3) We have provided two methods of payment:
 - a. online using a credit card, or
 - b. check, sent to: Kim Roebuck, 2018 SPS Conference, 260 11th Street NE, Cleveland, TN 37311.
- 4) NOTE: Reservations *must be paid by February 26*, and no reservation is accepted after that date without contacting Kim Roebuck.

ACKNOWLEDGMENTS

Special recognition is due to:

Mark J. Cartledge
SPS Program Chair

Steve Hoskins
WTS Program Chair

Kim Roebuck, Lauren Raley, and Caleb Goldberg
for providing assistance to SPS Executive Director, Margaret English de Alminana

Beverly Lampp
for providing consultation expertise to SPS Executive Director, Margaret de Alminana and Secretary/Treasurer, Zachary Tackett

David Han and Karen Holley
Many thanks to Dr. David Han, Karen Holley, for their leadership as onsite coordinators; and to their team, including: Welton Wriston, Joy Terpstra, Ken Smith, Phillip Wood, Bruce Reed, Jade Goss, Nate Ridgeway, and the many others who donated time and expertise to bring this event to fruition.

SPS expresses its sincere gratitude to

Pentecostal Theological Seminary
for hosting the 2018 SPS Conference,

To ***Lee University*** for its generous support,

And to ***North Cleveland Church of God***
for its generous support.

Society for Pentecostal Studies expresses its sincere gratitude for the generous and ongoing support of Southeastern University



SPS Heartily Thanks

Our Sponsors:

*A Special Thanks to Pentecostal Theological Seminary
for sponsoring the Student Caucus Social.*



*Join us for an evening of fellowship for students in the NCCOG Café.
Professors and others are welcome. Light refreshments served.*

*Special Thanks to
Alphacrucis College
for Sponsoring the
Thursday Plenary*



*Special Thanks to
**The COG Tennessee
State Office**
for sponsoring the
Friday AM Break*



SPS Heartily Thanks

Our Sponsors and Exhibitors:



The COGOP
Leadership Development and Discipleship
for its sponsorship of the
Saturday AM Break



Special Thanks to
William Seymour
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A full listing of SPS Committees, Caucuses, and other Affiliations is available on our Website at: http://sps-usa.org/#/home/committees	

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WTS Information	
For other information about WTS please visit our web page at wtsweb.org	

Joint Meeting of the Society for Pentecostal Studies and the Wesleyan Theological Society

Scheduling Note:

In order to integrate the activities of the two societies as much as possible, clusters have been created by discipline to encourage members to enjoy presentations of both groups. Clusters are marked as 1-5 on the schedule, and organized as follows:

Cluster	WTS	SPS	Bldg
1	Bible		PTS
1	Biblical Studies	Biblical Studies	PTS
2	History, Theology, Ecumenics		PTS
2	Historical Studies	History	PTS
2	Systematic Theo	Theology	PTS
2	Ecumenical Studies	Ecumenical Studies	PTS
2	Theology and Science		PTS
2	Science and Theology		
3	Philosophy and Ethics		Lee
3	Moral Theology	Christian Ethics	Lee
3	SSPWT	Philosophy	Lee
3	Philosophy		
4	Mission, Ministry, and Culture		Lee
4	Theology and Pop Culture	Missions/Intercultural Studies	Lee
4	Practical Theology	Religion and Culture	Lee
4	Women's Studies	Practical Theology	Lee
4	Theology and Preaching		Lee
4	Christian Ethics		
4	Intercultural Studies		
5	Other		NCCOG
5	Quodlibetal Session	Canadian Symposia	NCCOG
5	Session on Laity	Roman Catholic/ Pentecostal Dialogue	NCCOG
5		Diversity	NCCOG
5		Spirit, Imagination, Arts	NCCOG

Joint Meeting of the
Society for Pentecostal Studies
and the
Wesleyan Theological Society
March 8-10, 2018

SPS Theme: “The Good News of the Kingdom and the Poor of the Land”

Program Chair: Mark J. Cartledge

WTS Theme: “Borders: Bane or Blessing?”

Program Chair: Steve Hoskins

Thursday, March 8
Symposia

REGISTRATION
EXHIBITORS
8:00 AM-6:30 PM
Curtinger Common
Area

9:30-10:30 AM

SPS Symposia Session #1

9:30-11:00 AM
1/PTS
/Knight A

Biblical Studies – Section A—Historical Books:

Chair: Lee Roy Martin, Pentecostal Theological Seminary

Reed Carlson, Harvard University, “Hannah at Pentecost: On Recognizing Spirit Phenomena in Early Jewish Literature”

David E. Basher, Princeton Theological Seminary, “Saul, A Syncretist from the Beginning? An Analysis of the Distinction Between Ruah YHWH and Ruah Elohim in 1 Samuel”

Rick Wadholm Jr., Trinity Bible College and Graduate School, “The Liberating Spirit of Judges”

9:30-11:00 AM
1/PTS
/Knight B

Biblical Studies – Section B—The Bible and Poverty

Chair: Micheline Facey, Alphacrucis College

Laura Jean Torgerson, Graduate Theological Union, “Good News for the Poor: Reading with Pentecostals in a Managua Barrio”

Adrian Hinkle, Southwestern Christian University, “Poverty, Pedagogy, and Praxis”

Trevor Grizzle, Oral Roberts University, “The Kingdom of God as Ministry to the Poor”

9:30-11:00 AM
2/PTS/
Knight C

History—Pentecostalism & Public Life

Chair: Kimberly Franks, Pentecostal Theological Seminary

Margaret English de Alminana, Southeastern University, “Aimee Semple McPherson, the Poor, and the Scopes Monkey Trial”

Zach Tackett, Southeastern University, “Toward Individual Conscience: Pentecostals & World War II.”

Matthew Smith, Lee University, The Right to Hard Work: The Demise of the American Pentecostal Social Ethic

Respondent: Andrea Johnson, California State University, Dominguez Hills

9:30-11:00 AM
4/Lee
Room 1

Practical Theology

Chair: Lance Bacon, Regent University
Andrew Williams, Bangor University, "An Integrative Pentecostal Approach to Theology"
Respondents: Ken Archer, Southeastern University, and James Bowers, Virginia Bible College
Alicia Paganiban, Princeton University, "Toward a Pentecostal Theology of Proclamation of the Gospel for the Poor in the Global South Similar to Jewish Theology of Liberation, A Case in Manila"
Respondent: Ayo Adewuya, Pentecostal Theological Seminary
Sloan C. Parker, Wheaton College, "To Set the Captives Free: Toward a Pentecostal Theology of Prophetic Preaching"
Respondent: Antoinette Alvarado, Greater Atlanta Theological Seminary

9:30-11:00 AM
3/Lee
/Room A

Philosophy—Panel Discussion

Chair: Robert Waddell, Southeastern University
Steven Félix-Jäger, Southeastern University, "Author Meets Critic: Spirit of the Arts by Steven Félix-Jäger"
Panelists: Chris E. W. Green, Pentecostal Theological Seminary, Jacqueline Grey, Alphacrucis College, John Simmons, Lee University.
Respondent: Steven Félix Jäger, Southeastern University

9:30-11:00 AM
4/NCCOG
/403

Religion and Culture—Good News and Bad News for the Poor

Chair: Sarah Ware, Urshan Graduate School of Theology
Tanya Riches, Hillsong College, "Good News Embracing the Poor: Poverty and Disability in Oceania,"
Joy Qualls, Biola University, "Announcing Good News to the Poor: Toward a Rhetoric of Women's Leadership through Social Action, Community Development, and Relief Work as Spirit Empowered Ministry"
Melodee Alexander, San Jacinto College, "When Helping is Not Helpful"

9:30-11:00 AM
2/PTS
/Knight D

Ecumenical Studies—Panel: "Prosperity" and the "Gospel": An Ecumenical Dialogue with the Pentecostal Tradition

Chair: Dan Tomberlin, Pentecostal Theological Seminary
David Han, Pentecostal Theological Seminary
Wes Granberg-Michaelson, Reformed Church in America
Opoku Onyinah, Church of Pentecost
Rolando Cuellar, Lee University

9:30-11:00 AM
5/NCCOG
/Dixon Chapel

A Panel Discussion of A Passion for the Kingdom: Reflections After 25 Years, by Stephen Land

Co-Chairs: Rickie D. Moore, Lee University, and John Christopher Thomas, Pentecostal Theological Seminary and Bangor University
Panelists: D. William Faupel, St. Paul's Episcopal Church, Naples, FL.
Henry H. (Hal) Knight III, Saint Paul School of Theology
Daniela C. Augustine, Lee University
Frank D. Macchia, Vanguard University and Bangor University.
Respondent: Steven J. Land, Pentecostal Theological Seminary

9:30-11:00 AM

WTS Affiliate Groups—Session #1

9:30 AM-6:30 PM
PTS/Cross
Chapel

Wesleyan Historical Society

9:00 AM-12:00 PM

Geordan Hammond, Director of the Manchester Wesley Research Centre, Senior Lecturer in Church History and Wesley Studies, Nazarene Theological College, "The Correspondence of George Whitefield Project"

	Brett C. McNelly, associate professor of English, Brigham Young University, “A New World, a New Approach to Answering His Critics: George Whitefield in the American Colonies, 1740-45” Tom Schwanda, associate professor of Christian Formation and Ministry, Wheaton College, “Walking with God”: George Whitefield’s Teaching on True Religion”
12:00-1:30 PM	Lunch
1:50-5:00 PM	Albert Outler’s Stages of Wesley Studies—Where are we now?
1:30-3:00 PM	Current Wesley Studies Randy Maddox, Lead Presenter Geordan Hammond, Ryan Danker
3:30-5:00 PM	American Methodism/Wesleyan, 19th and 20th Centuries Russ Richey, Lead Presenter Steve O’Malley, Jennifer Woodruff-Tait, David Bundy, Bill Kostlevy
9:00 AM-9:00 PM	<i>Wesleyan Philosophical Society</i>
PTS/A204	Plenary 1, Kevin Timpe, “Moral Ecology, Agency, and Disability: We’re Not as Independent as We Like to Think.”
11:00AM-12:30PM	Session 1: William Shrader-Perry, “The Contemplative Self and Disability”;
PTS/A204	Ben Wayman and Kent Dunnington, “Sports, Church, and the Embodiment of Unity”; Robbie Bolton and Jack Baker, “All by Myself: the Public vs. the Private Self”
PTS/203	Session 1: John Brittingham, “Decolonizing Identity Politics,” Zachary DiMiele, “Remember Us in Our Low Estate: Transgender Epistemologies and the Wesleyan Tradition,” and Austin Hoyle, “Existential Anxiety and Personhood in the Thought of Michael Polanyi”
PTS/202	Session 1: William Curtis Holtzen, “In Persons We Trust: Personhood and the Place of Trust”; Lisa Michaels, “The Myth of Disembodied Souls”; Joyce Konigsburg, “Sacred Personal Space: How Objects Reflect Personhood and Identity”
1:30 PM-3:00 PM	Session 2: Christina Smerick, “Identity/Politics: Jean-Luc Nancy and the Fallenness of identity, D. Scott Ostlund, “Kenotic Anthropology: A Reflection on White Anti-Racist Selfhood,” David Justice, “Withered Souls: The Crippling Effects of White Privilege”
PTS/A203	Session 2: Philip Tallon, “The Argument for God from Beauty,” Heather Ross, “Begotten Towards Death: Daughters, Sons, and Angst In Blade Runner 2049,” Joshua Kira and John Gilhooly, “Emotions, Feelings, and Personhood”
PTS/A202	Session 2: Mihretu Guta, “Neuroscience and Philosophy with Implications for Personal Identity,” Timothy Crutcher, “Relational Nodes: A Concept of Personhood for Theology and Science,” Seven Perry, “Between ‘the heavens and the earth’ -- The Impact of Climate on Human Personhood”
3:30 – 5:30 PM	Wesleyan Philosophical Society
PTS/A204	Plenary 2, Kevin Timpe, “Structural Evils, Education, and Disability: Revisioning Community”
PTS/A203	Session 3: Rem B. Edwards, “Souls as Fields, Ralph Campbell, “Adam Clarke and The Hunger Games: Wesleyan Thoughts on the Duality of 3 Christ’s Personhood”

PTS/A204	Session 3: Gwendolen Jackson, “Receptivity, Passivity, and Union in Women’s Mysticism: Marguerite Porete and Marie of the Incarnation,” Frederick David Carr, “The Crucifixion & Resurrection of the Self: Relational Transformation in Paul’s Letter to the Galatians,” Audra Goodnight, “Flourishing as Dependent Second-Persons”
PTS/A202	Session 3: Amy Harms, “Occupational Hazard: A Problem of Identity,” Alayna Moore, “Perspective and Experience: A Definition of Identity”
1:15 PM – 5 PM	<i>Wesleyan Liturgical Society</i>
PTS/B204 1:30 PM	Panel Discussion: Brannon Hancock, "Borders and the Body Broken: Liminal Space at the Table"
PTS/B204 /Session 1 /3:00 PM	Parallel Session 1: Todd Stepp, “Uniting the Pair So Long Disjoined: Tearing Down the Wall Between the Form of Godliness and the Power Thereof”
3:40 PM	Parallel Session 2: Larry Wood, “The New Baptismal Liturgy and a Wesleyan Theology of Christian Initiation”
PTS/B212/ Session 2 /3:00 PM	Parallel Session 1: Steve Bruns: “The Third Race and Closed Worship: How Destroying One Border Created Another”
3:40 PM	Parallel Session 2: Chris E.W. Green, “The Altar and the Table: Reflections on a Pentecostal Theology of the Lord’s Supper”
4:30 PM	Business Meeting
9:00 AM- 5:00 PM PTS/B211	<i>SSITWTP—Society for the Study of the Integration of Technology with Wesleyan Theology and Praxis</i> <i>SSITWTP (Technology)</i>
9:00-10:30 AM	Opening Session Inaugural Address: “Jesus Was a τέκτων: The Significance & Implications for Wesleyan Theology and Praxis” David J. Swisher, D.Min, Portland Seminary at George Fox University Panel Discussion on the role of technology in creating barriers and removing boundaries in the church
11:00 AM-12:30 PM	Paper Session I: Theme Papers Papers related to the WTS 2018 conference theme: On the role of technology in presenting or removing barriers, on missional discipleship through virtual technology, on technology access and its implications for spiritual growth and outreach, on technology’s shaping role in spiritual formation and church culture, etc.
12:30 PM	Lunch
1:30-2:30 PM	Keynote Address: “Breaking Borders & Boundaries Through Technology in a Digital Age,” Derek White, M.Div, Memphis Theological Seminary
3:00-4:30 PM	Paper Session II: Issues & Trends Exploratory papers regarding current issues & trends in technology viewed through the lens of Wesleyan theology & praxis (such as technology’s influence on worship practices & liturgy, effective use of worship & presentation technology, technology-enabled church planting models and outreach strategies, ministry trends in regards to digital culture, social media as a forum for discipleship, video venue

methodology in light of Wesley, how technology eventually shapes theology, etc.)

5:00-6:45 PM

Dinner

11:30 AM
-1:30 PM

COMBINED GROUP LUNCH – All tickets available only via SPS pre-registration process

1:30-3:00 PM

SPS Symposia Session #2

1:30-3:00 PM
1/PTS
/Knight A

Bible—Section A—The Psalms

Chair: Jerome Boone, Lee University

Lee Roy Martin, Pentecostal Theological Seminary, “He Raises the Poor From the Dust: God, Community, and the Poor in the Book of Psalms”

Elewani Farisani, University of South Africa, “The Conflict Between the Poor and the Wicked in Psalms 9 and 10 and its significance for the South African Context”

William Hart Brown, University of Chicago Divinity School, “On the Function and Meaning of ‘Glory’ in Psalm 29”

1:30-3:00 PM
1/PTS
/Knight B

Bible – Section B

Chair: Rebecca Webster, Southwestern Christian University

Ekaputra Tupamahu, Vanderbilt University, “Johann Gottfried Herder and the Interpretation of Acts 2”

Alaine Thomson Buchanan, SUM Bible College and Theological Seminary, “The God of Healing, Restoration, and Renewal”

1:30-3:00 PM
2/PTS
/Knight C

Latina/o Symposium: Poverty, Justice & Latina/o Pentecostalism

Wilmer Estrada-Carrasquillo, Pentecostal Theological Seminary, “A Poor

Conversation: The Place of the Poor in Wesleyan and Pentecostal Thought”

Daniel Alvarez, Pentecostal Theological Seminary, “They Went to the Least of These: Latino Pentecostal Reflections on the American Sanctuary Movement”

1:30-3:00 PM
3/Lee
/Room A

Practical Theology/Christian Formation

Chair: James P. Bowers, Virginia Bible College

Joan Cartledge and Bishop Frank Allen, “‘Intentional Transformational Communities’ Among the Poor: The Inner City Ministry of Hope Charitable Services (HOPE) Portsmouth, VA”

Respondents: James P. Bowers, Virginia Bible College

Paul Shrier, Azusa Pacific University, “In their Own Words: People with Disabilities and their Experiences”

Respondents: Seth Zielicke, Eloy Nolivos, Oral Roberts University

1:30-3:00 PM
2/PTS
/Knight D

Religion and Culture—Pentecostal Social Ethic and Care for the Poor

Chair: Darren Elzie, University of Memphis

Justin Dennis, Southeastern University, “Communalism Within the Pentecostal Church: The Sharing of Community Goods for the Welfare of All”

Daryl Lobban, Massachusetts Council of Churches, “Speaking In Other Tongues As The Spirit (through Tupac) Gives Utterance: Understanding Tongue Speech as a New Paradigm for Addressing Poverty”

David Lucky, Southern Methodist University, “Pentecostalism: A Religion of Hope for the Poor?”

Benjamin Antone Jacuk, Princeton Theological Seminary, “Native Americans, Land, and the Spirit”

1:30-5:00 PM
5/NCCOG
/401

Theological Education—Contemporary Models and Practices in Theological Education: A Discussion of a Pentecostal Paradigm for Changing Times

Chair: Terry Cross, Lee University
Panelists: Alan Ehler, Southeastern University
David S. Han, Pentecostal Theological Seminary

1:30-3:00 PM
5/NCCOG/
Dixon Chapel

History—Panel Discussion: Tony Moon's From Plowboy to Pentecostal Bishop: The Life of J. H. King

Chair: Kimberly Ervin Alexander, Regent University
Panelists: D. William Faupel, Wesley Theological Seminary; Vinson Synan, Oral Roberts University; Cheryl Bridges Johns, Pentecostal Theological Seminary
Scott Kisker, Wesley Theological Seminary,
Respondent: Tony Moon, Emmanuel College

1:30-3:00 PM
3/Lee
/Room 1

Christian Ethics—Panel Discussion: "Pentecostalism and Trump's America"

Chair: Daniela C. Augustine, Lee University
Panelists: Carolyn Dirksen, Lee University
Rickie Moore, Lee University
Estrela Alexander, William Seymour College

1:30-5:00 PM
5/NCCOG
/504

Spirit, Imagination, and the Arts—Viewing of Grapes of Wrath followed by a panel on "The Poor in the Land"

Chair: Steven Félix-Jager
Panelists: Blaine Charette, Northwestern University; Chris E. W. Green, Pentecostal Theological Seminary; Jeff Lamp, Oral Roberts University; and Kim Ervin Alexander, Regent University

3:00-3:30 PM
Curtsinger

BREAK—JOINT

3:30-5:00 PM

SPS Symposia Session #3

3:30-5:00 PM
1/PTS
/Knight A

Biblical Studies—A

Chair: Duncan Corby, Hillsong College
Micheline Facey, Alphacrucis College, "Fathers, Pharaohs and Famine (Gen. 37-50): Developing Prophetic Mentoring Paradigms Through an Educative Reading of the Joseph Narrative"
Michael J. McClymond, Saint Louis University, "Elijah as Liberation Theologian?: Images of the Prophet in Nineteenth-Century Irvingism and Contemporary Charismatic Christianity"
Richard Hicks, Fuller Theological Seminary, "Emotional Temptation, Disbelief, and the Possibility of Salvation in Mark: The 'Good News' as Divine-Rational Empowerment (Mark 4:35-40; 14:1-12)"

3:30-5:00 PM
1/PTS
/Knight B

Biblical Studies—Section B—Book Panel: Spirit Hermeneutics

Chair: Jacqueline Grey, Alphacrucis College
Panelists: John Christopher Thomas, Pentecostal Theological Seminary/Bangor University
Robert Waddell, Southeastern University
Chris E.W. Green, Pentecostal Theological Seminary
Respondent: Craig Keener, Asbury Theological Seminary

3:30-5:00 PM
2/PTS
/Knight D

Theology—Latin American Symposium: Pentecostalism as Religion of the Poor

Chair: Daniel Ramirez, Claremont Graduate University
Paulo Ayres Mattos, Faculdade Unida de Vitoria, "Brazilian Messianism + Full Gospel Pentecostal Eschatology = Brazilian Pentecostalism as Religion of the Poor: Some Theological Reflections"

Missions

3:30-5:00 PM 4/Lee Room A	Chair: Alex Mayfield, Boston University Dave Johnson, Asia Pacific Theological Seminary, Philippines, "The Kingdom and the Poor: A Pentecostal Reflection on the Impact of Signs and Wonders on the Worldview and Lives of the Poor in Asia" Joey Peyton, Assemblies of God Theological Seminary, "First Century Social Ministry Demands an Early Christological Understanding: A Christological Defence of Social Ministry" DeLonn Rance, Assemblies of God Theological Seminary, "Poverty, Dependency Theory, and the Pentecostal Church of El Salvador"
3:30-5:00 PM 5/NCCOG /Bryant Hall	<i>Canadian Pentecostal Research Network: Gender, Atonement, and Music</i> Chair: Martin Mittelstadt, Evangel University Linda M. Ambrose, Laurentian University, "Holiness and Holidays: Camp Meetings in the Pentecostal Assemblies of Canada, 1930s- 1970s" Ewen H. Butler, PAOC & Independent Scholar, "An Ecumenist of the Spirit: The Legacy of David Charles Mainse" Michael Tapper, Southern Wesleyan University, "The Things We Sing: Pentecostals, the Trinity, and Contemporary Worship Music"
3:30-5:00 PM 2/Lee/ Room 5	<i>History—Author Meets Critics: Daniel Castelo's Pentecostalism As a Christian Mystical Tradition (Eerdmans, 2017)</i> Chair: Samuel Martinez, Yale University Panelists: Sammy Alfaro, Grand Canyon University; Leah Payne, George Fox University; Kyle Smith, Rice University. Respondent: Daniel Castelo, Seattle Pacific University
3:30-5:00 PM 5/NCCOG 401	<i>Diversity Committee Panel Discussion</i> "Poverty in Education? – A Pentecostal Conversation on Learning, the Spirit, and Lack" Chairs: Anthony Roberts (Southeastern University, University of Denver/ Iliff School of Theology); Dara Coleby Delgado (University of Dayton) Panelists: Estrela Alexander, William Seymour College; Bob L. Johnson, University of Alabama; Frederick L. Ware, Howard University [Followed by the Diversity Committee Business Meeting, 5:00-5:30 PM]
3:30-5:00 PM 3/Lee /Room B	<i>Philosophy & Practical Theology</i> Co-Chairs: Douglas Olena, Independent Scholar, and James Bowers, Virginia Bible College Erica M. Ramirez, Portland Seminary, "Author Meets Critics Roundtable: Nimi Wariboko's <i>The Split God</i>" Panelists: Ekaputra Tupamahu, Vanderbilt University; Ashon Crawley, University of California, Riverside; L. William Oliverio, Jr., The School of Urban Missions; Erica Ramirez, Portland Seminary Respondent: Nimi Wariboko, Boston University
3:30-5:00 PM 5/NCCOG/ 403	<i>Roman Catholic-Pentecostal Dialogue—After 50 Years of Catholic Charismatic Renewal Catholic and Pentecostal Reflections on Spirit Baptism</i> Chair: Daniel Tobin, University of America Pentecostal Presenter: David Perry, Alphacrucis College Catholic Presenter: Mary Healy, Sacred Heart Major Seminary
5:00-6:45 PM Cafeteria	JOINT DINNER
5:00-6:45 PM Presidential Dining Room	Canadian Caucus Dinner
7:00 – 9:00 PM	Joint Plenary Session #1

NCCOG Sanctuary	Welcome, Margaret English de Alminana Welcome, President Michael L. Baker International Greeting from EPTA, Wolfgang Vondey Praise and Worship led by Nathan Ridgeway and NCCOG Worship Team Scripture Reading and Opening Prayer, David Han Introduction of Speaker, Mark J. Cartledge Leslie Copeland-Tune, Director Ecumenical Poverty Initiative “Ain’t That Good News? Advocating for Justice and Reclaiming the Narrative of America’s Poor” Q & A, Mark J. Cartledge Announcements, Margaret English de Alminana and Mark J. Cartledge
9:30-10:30 PM NCCOG Gymnasium	Joint Post-Plenary Reception

Friday, March 9

7:00-8:15 AM
Cafeteria
Presidential
Dining Room

SPS Women's Caucus Breakfast
 Jacqueline Grey, Alphacrucis College

8:00AM- 12:00PM
Curtsinger
Common Area

REGISTRATION

8:00-8:20 AM
PTS Cross
Chapel

WTS Welcome

8:30 AM-6:00 PM
PTS Curtsinger
Commons

EXHIBITS

8:30-10:00 AM

SPS Interest Group Parallel Session #1

8:30-10:00 AM
1/PTS/
Knight A

Bible – Section A—Major Prophets

Chair: David Hymes, Northwest University
 Willie Wessels, University of South Africa, "To Know Yahweh is to Care for the Poor"
 Jared Runk, Urshan College, "Where Shall We Stand? Jeremiah 40 and Readerly Perspective in the Book of Jeremiah"

8:30-10:00 AM
1/PTS/
Knight B

Bible – Section B—Luke-Acts

Chair: David Ray Johnson, Pentecostal Theological Seminary
 Israel Kamudzandu, Saint Paul School of Theology, "The Holy Spirit and Immigration in the Book of Acts: A Guide and Framework for Ecclesial and Beloved Christian Communities"
 Martin Mittelstadt, Evangel University, "Nothing to Sneeze At: Reading Acts 19:11-12 in the Canadian Pentecostal Tradition"
 Scot Loyd, Arkansas State University, "Breaking News: Holy Spirit Proclamations to the Poor in Luke and Acts, With Implications for 21st Century Spirit-filled Believers"

8:30-10:00 AM
3/Lee/
Room A

Christian Ethics –“Virtue Ethics, Pentecostal Praxis and the Poor”

Chair: Enoch Sathiasatchi Charles, Regent University
 Christopher Parkes, Hillsong College, "“The Tyranny of Compassion” How does Stanley Hauerwas’ approach to virtue enhance or challenge Pentecostal approaches to justice and the poor?"

8:30-10:00 AM
2/PTS/
B212

Ecumenical Studies

Chair: Dan Tomberlin, Pentecostal Theological Seminary
 Derek Geerlof, Pacific Life Bible College
 "Experience, Tradition, the Discerning of Identity: Renewal Ecclesiology in Conversation with Vatican II"
 Drenda Butler, Lee University
 "The Eucharist and Pentecostal Ecclesiology"

8:30-10:00 AM
2/PTS/
A203

History—Pentecostal Historiography: Theories & Trends

Chair: Rubia Valente, University of Texas, Dallas

Andrew Sinclair Hudson, University of Pennsylvania, "Pentecostal Time and American Church History: Pentecostal Historiography and the Latent Legacy of Protestant Theology on American Church History"

Skylar Reidy, University of Southern California, "Before Azusa Street: Faith Healing and Prophetic Witness in the Borderlands"

Dara Coleby Delgado, University of Dayton, "The Pursuit of Holiness: A Historical Examination of Class, Race, and Gender, within Black Holiness Pentecostalism, Bishop Ida Bell Robinson, and the Mount Sinai Holy Church of America"* **YOUNG SCHOLAR'S AWARD WINNER**

Lloyd Barba, Amherst College, "The Pentecostal Plate Route: Communal Narratives and Mapping Migrant Churches"

8:30-10:00 AM
4/Lee/
Room B

Missions

Chair: Joey Peyton, Assemblies of God Theological Seminary

Jody Fleming, Evangelical Seminary "Blessed are the Poor in Spirit":

Pneumatology, *Misio Dei* and the "Option for the Poor"

Sarita D. Gallagher, George Fox University, "The Rise and Fall of Kings: The Relationship between Spiritual Poverty and Leadership in 1 & 2 Samuel"

Eric Newberg, Oral Roberts University, "Global Poverty and Transnational Pentecostalism in the Middle East"

8:30-10:00 AM
3/Lee/
Room 1

Philosophy—Critical Theory

Chair: Chris Emerick, Strayer University

"Joey" Alan Le, Sum Bible College and Theological Seminary, "Salvific Beauty: An Aesthetic Theology of Social Justice"

Philip Kallberg, Holy Apostles College and Seminary, "The Failed War on Poverty: Why We Should Not Use the Government to Address Wealth Inequality and Poverty"

David Bradnick, York College of Pennsylvania, "Milbank, Žižek, and The Monstrosity of Christ: A Pneumatological Response"

8:30-10:00
4/Lee/
Room 4

Practical Theology

Chair: Marcia Clarke, Fuller Seminary

Alan Ehler, Southeastern University, "Ministry in Shifting Urban Environments"

Respondent: Antipas Harris, First Presbyterian Church, Norfolk, VA

Lauren J. Raley, Southeastern University, "Hospitality and Belonging: The Pentecostal Community as a Third Place"

Respondent: Mark J. Cartledge, Regent University

David Ketter, The Village Church, Ambridge, PA, "Nor the Hope of the Poor Be Taken Away: Worship and Formation Among the Poor"

Respondent: Johnathan Alvarado, Greater Atlanta Theological Seminary

8:30-10:00 AM
4/Lee/
Room 5

Religion and Culture—Black Lives, Black Church, and the Black Poor

Chair: Jonathan Allbaugh, Vanguard University

Sarah Ware, Urshan Graduate School of Theology, "Black Poverty & Black Lives...We Shall Overcome: A Oneness Pentecostal Perspective on Race, Poverty, and Pentecostalism in America"

Wayne Solomon, Pentecostal Theological Seminary, "Black Pain, God's Pain: A Black Pentecostal's Reading of Dorothee Soelle's Theology for Skeptics, and Reggie Williams' Bonhoeffer's Black Jesus"

Christopher House, Ithaca College, "Changing the Narrative 'Cause the Math Just Doesn't Add Up': Bishop T.D. Jakes, The Culture of Poverty & Black Suffering"

***Winner of the Young Scholar's Award**

8:30-10:00 AM
**2/PTS/
Knight D**

Theology—Barth and Pentecostal Theology

Chair: Andrew K. Gabriel, Horizon College and Seminary

Frank D. Macchia, Vanguard University, “Spirit Baptism in Karl Barth’s Theology”

Terry L. Cross, Lee University, “Let the Church be the Church: The Role of the Spirit in Barth’s Christian Community as a Foundation for Pentecostal Ecclesiology”

Lisa P. Stephenson, Lee University, “Spirit and Body: A Pneumatological Revision of Karl Barth’s Theological Anthropology”

John L. Drury, Indiana Wesleyan University, “Response from a Barth Scholar”

8:30-10:00 AM

WTS Concurrent Group Session #1

8:30-10:00 AM
**1/PTS/
Knight C**

Biblical Studies

Moderator: Peter Benjamin Boeckel

Daniel D. Bunn Jr., Blessings across Borders: Election, Blessing, and Prevenient Grace in Genesis

Stephanie Smith Matthews, Build That Wall: Nehemiah’s Narrative of Dis/Unity

Brady Alan Beard, A Biblical Theology of Borders? Exile-Homecoming as a Biblical Model for a “Theology of Borders”

8:30-10:00 AM
2/PTS/A202

Historical Studies

Moderator: Luther Oconer

Kelly Diehl Yates, Crossing the Border into Popery, Jacobitism, and Jesuitism: John Wesley Critiqued for “A Calm Address to Our American Colonies”

Jackson Lashier, Crossing Roman Boundaries: Perpetua and the Embrace of Christian Identity

David R. Wilson, “Borders, Habitations, Foreigners, and Strangers: Mary Bosanquet Fletcher’s Metaphors for an Expanding and Inclusive Gospel Ministry from the Margins”

8:30-10:00 AM
**4/NCCOG/
Room 403**

Practical Theology

Moderator: Dean Blevins

Steve Johnson, John Wesley’s Theology of Infant Baptism: Help or Hindrance in Establishing Proper Kingdom Borders?

Robert B. Book, Jr., Pentecostal Means of Grace: Using Wesleyan Language as a Way Forward in Pentecostal Sacramental Theology

Rem Edwards, Was Jesus Ever Happy? How John Wesley Could Have Answered

8:30-10:00 AM
2/PTS/A204

Ecumenical Studies

Moderator: Hunter Cummings

Mark A. Maddix, Inclusion or Exclusion: Wesleyan Eucharistic Theology of Mission and Reconciliation

Sung Wook Oh, Viewing the Methodist Movement of John Wesley and the Fourfold Gospel Mission of the Korean Evangelical Holiness Church (KEHC) as a “Rival Geography” in order for the Establishment of the Kingdom of God

Jeffrey A Brady, How Are the Borders amongst Wesley’s Spiritual Descendants Hurting Their Work?

8:30-10:00 AM
3/Lee/

SSPWT (Psychology and Theology)

Theme: Psychological Dynamics of Spiritual Formation

Room 2	Moderator: Beverly Hall Austin Hoyle, An Engagement with Jonathon Haidt's Moral Foundations Theory and Lawrence Kohlberg's Moral Stage Theory to Articulate Psychological Borders/Resistance to One's Sanctification or Receptivity for Spiritual Growth Ronald W. Wright, Scott Drabenstot, Anna Harper, & Paul Jones, Borders within the Body: Contributions of Psychological Dynamics on Intracongregational Disagreements Douglas S. Hardy, Crossing Over: Thresholds as Formative Borders <i>Theology and Preaching</i> Keith Koteskey, Of Camp Meeting Preaching and Disappearing Doctrine: The Intriguing Case of Denominational Identity and Theological Boundaries in the Missionary Church Levi C. Jones, Power and Privilege in Preaching <i>Theology and Popular Culture</i> Moderator: John Bechtold Timothy Troxler, Walled Gardens - Intersections of Religious Identity and Social Media Steven Vredenburgh, Obstructing Grace: A Cautious Appreciation of Borders and Lars Von Trier Philip Tallon, The Redemption of Humor <i>Quodlibetal Session</i> Moderator: Charles Shoemaker Lisa Michaels, Boundaries are not Borders – A Narrative Exploration of Immigration Jim Waters, Discourse, Rome, and Matthew's Jesus: Is Kingdom Discourse Radical Enough?
8:30-10:00 AM 4/NCCOG/ Room 503	
8:30-10:00 AM 4/NCCOG/ Room 501	
8:30-10:00 AM 5/NCCOG/ Room 401	
10:00-10:35 AM Curtsinger Common Area	JOINT BREAK and EXHIBITS
10:45 AM-12:00 Noon NCCOG Dixon Chapel	Joint Plenary Session #2 Carlos Cardoza-Orlandi: "<i>Entre Fronteras y Costas</i>: The Breath of the Spirit and Our Theological Vocation"
Those attending the Interest Group Business Meetings will take their lunches to the same room of your last parallel session Other Friday lunch ticket holders may eat in the cafeteria Noon - 1:30 PM Cafeteria	SPS (Interest Group Business Meetings) Box lunches for those who purchased tickets via the SPS registration process. Obtain box lunches at Curtsinger Common Interest Group Rooms for Lunch Meetings: Bible Christian Ethics Ecumenical Studies History Missions/Intercultural Studies Philosophy: Donald A. Johns, Evangel University, "Measuring Christian College Student Interpretive Approaches to the Bible" Practical Theology/Christian Formation Religion and Culture Theology Joint Lunch Box lunches provided for non-committee meeting attendees at Curtsinger Common

Noon – 1:30 PM Presidential Dining Room	WTS Meetings Executive Committee Meeting
Cafeteria Room 1	Graduate Student Association Lunch
1:45-3:15 PM	SPS Parallel Session #2
1:45-3:15 PM 1/PTS/ Knight A	<i>Bible – Section A—Epistles</i> Chair: Steve Alt, FIRE School of Ministry Adam White, Alphacrucis College, “God Chose the Poor: 1 Corinthians 1:18-31 and the Social Upheaval of the Gospel” J. Lyle Story, Regent University, “Indictment of Partiality and Redirection (James 2:1-13)” Stephanie Germain, Alphacrucis College, “Strength in Weakness: Toward an Understanding of Suffering in 2 Corinthians 12:9”
1:45-3:15 PM 1/PTS/ Knight B	<i>Bible – Section B—Book Panel: Esa Autero, Reading Across Contexts</i> Chair, Jonathan Alvarado, Grace Church International Panelists: Martin Mittelstadt, Evangel University Richard Waldrop, The Shalom Project Melissa Archer, Southeastern University Respondent: Esa Autero, South Florida Bible College and Theological Seminary
1:45-3:15 PM 3/Lee/ Room A	<i>Christian Ethics—“Explorations in Dialogical Ethics and Pneumatology of Human Personhood”</i> Chair: Christopher Parkes, Hillsong College Chris Emerick, Strayer University, “The Moral Philosophy of Interpretations: Dialogue and Grammar” Michael Austin Kamenicky, Lee University, “What's the Matter?: A Pneumatologically Informed Mode of Human Personhood”
1:45-3:15 PM 2/NCCOG/ 503	<i>Ecumenical Studies (Followed by business meeting)</i> Chair: D. William Faupel, St. Paul's Episcopal Church, Naples, FL John Gresham, Kenrick-Glennon Seminary “A Catholic Response to Recent Re-Definitions of Spiritual Gifts: Using the Charisms of Celibacy and Voluntary Poverty as a Test Case” Kyle Smith, Rice University “Pentecostal Epistemology and Institutional Legitimacy”
1:45-3:15 PM 2/PTS/ A204	<i>History—The Economics of Pentecostalism</i> Chair: Abraham Ruiz, University of California Riverside Jane Caulton, Greater Mount Calvary Holy Church, “Leading from the Pews: the Leadership Characteristics of Church Mothers in the Sanctified Church” David Roebuck, Lee University, “A. J. Tomlinson's Samson's Foxes: Holiness & Compassion Ministries in Appalachia” Vinson Synan, Oral Roberts University, “Oral Roberts: Son of Pentecostalism & a Father of the Pentecostal Movement” Daniel Isgrigg, Oral Roberts University, “Interpreting the Signs of the Times: How Eschatology Shaped Assemblies of God Social Ethics.”
1:45-3:15 PM 4/Lee/ Room B	<i>Missions</i> Chair: Paul Lewis, Assemblies of God Theological Seminary Hyuntaek Oh, Fuller Theological Seminary, “Good News of the Kingdom for the Poor from Development Studies” Dony Doney, “Lee University, “Spirit-Empowerment of the Poor in Spirit: Dr. Nicholas Nokolov and the Establishment of the Bulgarian Assemblies of God in 1928”

Anna Droll, Southeastern University and Northwest University, "Dreams, Visions, and African Spirituality: In Quest of the Pneumatological Imagination"

1:45-3:15 PM

3/Lee/

Room 2

Philosophy—God, Creation, and Evolution

Chair: Yoon Shin, Southeastern University

Hannah Larracas, Boston University, "Evolution: A Divine Interaction Between God and Creation"

Paul Oxley, Emmanuel College, "The Philosophical Foundations of a Scientific Approach for Dating the Biblical Adam"

1:45-3:15 PM

4/Lee/

Room 3

Practical Theology

Chair: Susan Maros, Fuller Seminary

Heather Card, McMaster Divinity, "God's Concern for the Vulnerable: A Case Study of International Relief & Development Ministry"

Respondent: Kenneth Bass, Central Texas College

Tania Harris, Harvest Bible College, "The Missional Outcomes of Hearing and Responding to the Voice of the Spirit in the Australian Pentecostal Church"

Respondent: Mark J. Cartledge, Regent University

1:45-3:15 PM

4/Lee/

Room 4

Religion and Culture—Pentecostalism and the Global Poor

Chair: Derek Rosenoir, Vanguard University

Judith Lin, Fuller Seminary, "Power Encounter: The Power of Middle-Class Taiwanese Charismatics and the Power of Kenosis"

Eduardo Nieves, Regent University, "Latino Pentecostal Churches as a Transnational Bridge for Migrant Congregations"

James Kwateng, Queen's University, Ontario, "'Poverty is of the Devil': Pentecostal Worldviews and Development in Ghana"

Abigail Christopher and Murl Dirksen, Lee University, "An Ethnographic Study of Evangelical Women and their Role in Rebuilding Post-Ebola Liberia"

1:45-3:15 PM

2/PTS/

Knight D

Theology—Fresh Perspectives on Pneumatology

Chair: José Raúl Febus-Paris, Center for Latino Studies, Pentecostal Theological Seminary

Anthony Richard Roberts, Southeastern University, "Liberating Pneumatology: Basil the Great in Conversation with Pentecostal Pneumatics"

Aaron Gabriel Ross, Southeastern University, "The Courage to Be in Light of Non-Being: Theologically Defining the Poor and Marginalized Through Tillich and the Early Pentecostal Movement"

I. Leon Harris, Biola University, "Colin Gunton, the Holy Spirit and the Poor"

1:45-3:15 PM

WTS Concurrent Session #2

1:45-3:15 PM

1/PTS/

Knight C

Biblical Studies

Moderator: William H. Malas, Jr.

Rachel L. Coleman, "Boundary-Less Table Fellowship as a Defining Mark of Discipleship in Luke-Acts"

Matt O'Reilly, "Crossing Borders at Table: Forging Common Identity in Paul's Letter to Rome"

Henry Walter Spaulding III, "The Temporal Border of Sanctified Humanity: A Dogmatic Evaluation of the Current Debate on Pauline Apocalyptic Theology"

1:45-3:15 PM

2/PTS/

A203

Historical Studies

Moderator: Justus Hunter

Jonathan Dodrill, "Borders of Respectability: Chicago Methodism and the 'Belt of Despair'"

K. Kale Yu, "Constructing Borders of Legitimacy and the Assimilation of Ethnic Methodists"

Christopher P. Momany, "The Art of Hearing to Speech: A Story of Discovery"

1:45-3:15 PM
4/NCCOG/
401

Practical Theology

Moderator: Mark Maddix

David J. Swisher, Celebrating the Embodied Other: Dialogism as a Participatory Hermeneutic for Optimally Communicating Discipleship & Holiness Expectations

Brad Biggerstaff, Beyond Borders: A Relationship of Love with a Syrian Refugee Family

Jeffrey T. Barker, Nurturing Permeable Boundaries: Engaging the Practice of Hospitality as a Transformative Ecclesial Practice

1:45-3:15 PM
3/Lee/
Room 1

Moral Theology

Moderator: Lisa Michaels

Michael Falgout, Human Right Versus Human Rights

Timothy Gaines, Do You Wish to Be Told? A Wesleyan Means of Moral and Political Formation

Mark Tooley, Defending Borders & Godly Nationalism

1:45-3:15 PM
2/PTS/
B212

Systematic Theology

Moderator: Steve McCormick

Steve McCormick, Nazarene Theological Seminary

E. Jerome Van Kuiken, Borderline Heretic? Wesley Christology Revisited

Peter J. Smith, Baptized with Water & Spirit: Progressing from 'Babes in Christ' to Christian Maturity

Christopher Vena, Christ in You, The Sanctifier of Creation

1:45-3:15 PM
4/NCCOG/
402

Women's Studies

Moderator, Karen Winslow

Joseph Coleson, God's Indispensable OT Female Title

Melissa Wass, Complementarianism: Borders in Bodies

Corrie Catlett Merricks, Stand Up for Jesus! Mapping Phoebe Palmer's Rhetorical Strategies in Defense of Women's Preaching

1:45-3:15 PM
4/NCCOG/
403

Intercultural Studies

Moderator: James Matthew Price

Kristi Seaton, Nichol and Dined: Segregation and Real-Estate Covenants in Kansas City

Randy Hiroshige, Sojourners and Citizens in the Kingdom of God: A Theological Reflection on the Sanctuary Trials, Tucson 1986

James Matthew Price, Christian Witness in Interstitial Zones: Historical and Contemporary Perspectives from Nazarene "Indian Work" in the Arizona Sun Megaregion

Andy McGee, Glittered Grace: Overcoming Oppressive Theological Constructs to Minister Effectively in LGBTQ+ Communities

1:45-3:15 PM
2/PTS/
B211

Science and theology and SSPWT (Psychology and Theology)

Moderators: Matt Hill and Anna Harper

Joe Bankard, Mark Mann, Sam Powell, Mark Winslow, LeeAnn Coutts, Anna Harper, and Matthew Hill, Walls or Windows? A Interdisciplinary Conversation about Christian Faith and Evolutionary Science

3:40-4:20 PM
Curtsinger
Common Area

JOINT BREAK and EXHIBITS

4:30-6:00 PM
NCCOG/
Dixon Chapel

SPS Plenary Session #3

Introduction of Speaker: Martin Mittelstadt

Presidential Address: Dale Coulter: "Recovering a Wesleyan Vision of Pentecostalism: Five Theses"

4:00-5:10 PM NCCOG/ Bryant Fellowship Hall	WTS Plenary Session #3 Presidential Address: Priscilla Pope-Levison: “Negotiating ‘Androminia’ and Other Disputed Borders in the Methodist Deaconess Movement”
5:10-6:10 PM	WTS Business Meeting
6:10-7:20 PM Cafeteria or Local Options	SPS DINNER
6:30-8:00 PM NCCOG Gymnasium	WTS Banquet
8:30 PM Knight D	IBOE/Nazarene Graduate Student Fellowship Reception
8:30 PM Curtsinger Commons	Friends of NTC MWRC Reception
7:30-9:00 PM NCCOG/ Dixon Chapel	Plenary Session #4 Welcome: Mark J. Cartledge Introduction of Speaker: Valerie Rance, Assemblies of God Theological Seminary Stephen Offutt, Associate Professor of Developmental Studies, Asbury Theological Seminary, “Do Pentecostals Help the Poor? Lessons from Pentecostals and Gangs in El Salvador”
9:10-11:00 PTS/ Cross Chapel	<i>Pentecostal Responses to #MeToo: Beginning the Conversation</i> This is an informal meeting, open to all in attendance, with the purpose of beginning a conversation that 1) develops strategies that address the problems associated with sexual assault and harassment in Pentecostal churches and related institutions; and 2) helps to forge a Pentecostal response to the #MeToo moment. Kimberly Alexander and Cheryl Bridges Johns
9:10-11:00 PM NCCOG Café	Student Caucus Social

Saturday, March 10

8:00 AM-12:00
Curtsinger
Common Area

Registration

8:AM
PTS Cross
Chapel

WTS Welcome

8:00-3:30 PM
Curtsinger
Common Area

EXHIBITS

8:30-10:00 AM

SPS Parallel Session #3

8:30-10:00 AM
1/PTS/
Knight
Hall A

Biblical Studies – Section A – The Poor in Isaiah

Chair: Margaret English de Alminana, Southeastern University

Jacqueline Grey, Alphacrucis College, “Social Justice in First Isaiah: A Pentecostal Perspective”

Lian Mung, Asia Pacific Theological Seminary, “He Will Judge the Poor with Righteousness: The Role of the Spirit in Isaiah 11:1-9 and its Implication for Pentecostal Pneumatology”

Liza Esterhuizen, University of Pretoria, “Poverty is Trauma: The Reading of Isaiah 58:1-7 From a Socio-Historical Trauma Perspective”

8:30-10:00 AM
1/PTS/
Knight
Hall B

Biblical Studies – Section B – Revelation

Chair: Dan Morrison, McMaster Divinity College

Steven Félix-Jäger, Southeastern University, “In the End God Un-created the World: Order and Chaos in the Book of Revelation”

Stetson Glass, Southeastern University, “The Feast of Fowls: A Pentecostal Exploration of the Marriage Supper of the Lamb and the Meal of Judgment in Revelation”

Alicia R. Jackson, Vanguard University, “Pneumatological Hope or Dispensational Doom? A Pentecostal Eschatology Based on Ezekiel 36:16 – 39:29 and Revelation 19:11-21; 20:7-10”

8:30-10:00 AM
3/Lee/
Room A

Christian Ethics—“Exploring Moral Sources in Addressing Global Poverty”

Chair: Meghan Musy, Southeastern University

Enoch Sathiasatchi Charles, Regent University, “Toward a Renewal Ethic of Altruism in Dialogue with Naturalistic Ethics and John Hare”

Tyler L. Shores, “Active Presence: A Pneumatological Look at Community Development to Address Poverty”

Caroline Redick, “Do we have adequate Moral Sources for Addressing Global Poverty? The “Poverty” of Modernity and the Promise of Agape”

8:30-10:00 AM
2/Lee/
Room B

Ecumenical Studies

Chair: Lindsey Croston, Southeastern University

Monte Lee Rice, Independent Scholar, “Sounds of the Poor that Deify the Rich: Pentecostal Oral Liturgy as Primary Theology”

8:30-10:00 AM
2/PTS/
B212

History—Vision of the Disinherited Revisited: Reflections on Robert M. Anderson’s View of the Pentecostal Movement

Chair: Dara Coleby Delgado, University of Dayton

Yvette Garcia, Baylor University, “An Examination of the Brownsville Revival Through the Lens of Robert M. Anderson’s *Vision of the Disinherited*”

Erica Ramirez, Portland Seminary, "Reinventing Anderson: *Vision of the Disinherited* and the Pentecostal Body"

Respondents: Joao Chavez, Baylor University and Daniel Ramirez, Claremont Graduate University

8:30-10:00 AM

4/Lee/

Room 5

Missions

Chair: Sarita Gallagher, George Fox University

Alex Mayfield, Boston University, "Time Would Fail to Tell of Heroic Sister Deane: Hong Kong's Anna M. Deane and the Progressive Pentecostal Myth"

David Hymes, Northwest University, "Ghosts, Death Pollution, Numbers 19, and Pentecostal Issues in Asia Pacific"

Paul Lewis, Assemblies of God Theological Seminary, "Theological Education in Asia Pacific: Considerations for Indigeneity and Partnership"

8:30-10:00 AM

3/Lee/

Room 1

Philosophy—Ethics and Justice (and Poirier)

Chair: Paul Oxley, Emmanuel College

Joel D. Daniels, Georgetown University, "Motivated by (Spirit-filled) Anger: An Affective Pentecostal Proposal for Fighting Injustice"

John C. (Jack) Poirier, Independent Scholar, "Texts are Events, not Objects: Disinheriting Derrida's Misreading of Saussure"

L. William Oliverio, Jr., The School of Urban Missions, "Pentecostalism and Narratives of Modernity"

8:30-10:00 AM

4/NCCOG/

Bryant

Fellowship

Hall

Practical Theology

Chair: James Bowers, Virginia Bible College

Elizabeth Krueger, Lee University, "Reinterpreting Eve and Mary: A Theological Anthropology for Women"

Respondent: Linda Ambrose, Laurentian University

Shannon Polk, Storehouse Ministries, "Reflecting El Roi: How the Church Addresses the Intersectionality Between Race, Gender, and Poverty"

Respondent: Linda Ambrose, Laurentian University

Lee Burns, Hillsong College, "The Megachurch, The Poor and Xorwá (things in common): How Hillsong Church South Africa, Maintains

Commonality Amidst Extreme Social/Cultural and Economic Diversity"

Respondent: Jinwon Seo, Liberty University

8:30-10:00 AM

4/NCCOG/

504

Religion and Culture—African American Spirituality and Culture

Chair: Clifton Clarke, Fuller Theological Seminary

Diane Chandler, Regent University, "African-American Spirituality: Unique Contributions to the Church Worldwide"

Antipas L. Harris, Urban Renewal Center, "Elements of African Spirituality in African American Lived Worship"

Dale Coulter, Regent University, "Wesleyanism and African-American Spirituality"

8:30-10:00 AM

2/PTS/

A202

Theology—Global Pentecostal Perspectives on Poverty

Chair: Kris Ramsundar, Seminario Biblico

Ryan R. Gladwin, Palm Beach Atlantic University, "Latin American Pentecostal-Charismatic Christianity and the Poor: Moving Towards an Integral Soteriology"

Geomon George, City Seminary of New York, "The Good News to the Poor: an Indian Pentecostal Perspective"

Madipoane Masenya, University of South Africa, "The Irony of Poverty amidst Claims of Abundance in Africana Pentecostal Settings? In the Present, but Looking Back and Forward"

8:30-10:00 AM

WTS Concurrent Session #3

8:30-10:00 AM
1/PTS/
Knight Hall C

Biblical Studies

Moderator: David Young
Suzanne "Brett" DeMond, "Finishing on the Right Side of History: Group Borders in the Book of Hebrews"
Jerome Van Kuiken, "Faithful Judas? Keeping and Crossing Boundaries with the Book of Jude"
Brent D. Neely, "Her Gates Will Never Be Shut: Living the Kingdom Here and Now"

8:30-10:00 AM
2/PTS/
B204

Historical Studies

Moderator: Jennifer Woodruff-Tait
Walter N Gessner, "What I Hear You Say: Holiness and Holiness-Pentecostals Crossing Borders for Charitable Discourse"
Harold D. Hunter, "The Fire-Baptized Holiness Association Impact on the Emerging Church of God (Cleveland, TN)?"
Bernie A. Van De Walle, "Crafted and Co-Opted: The Early Christian and Missionary Alliance's Selective and Self-Serving Use of the Writings of John Wesley"

8:30-10:00 AM
4/NCCOG/
402

Practical Theology

Moderator: Doug Hardy
John Thexton, "Negotiating Difference on the Border(s): Utilizing Bourdieu's Reflexive-Sociology as a Lens for Engaging Difference"
Justin Thomas Schoolcraft, "Adolescence, Individualism, and Cultural Formation: Millennials and the Future of Ecclesial Institutions"
Craig Drurey, Matt Hill, Lisa Michaels, Karen Winslow, "Uncontrolling Love – Breaking Down the Borders We Set for God and Others"

8:30-10:00 AM
2/Lee/
Room 2

Ecumenical Studies

Moderator: Kelly Yates
James E. Pedlar, "The Later Wesley on Schism and Legitimate Diversity in the Church"
Patrick Kamau and Daryll Stanton, "Christian and Muslim borders: Bane or Blessing?"
Jane Ellen Tolle Shoemaker, "Accepted Ministering to Muslims—Lessons"

8:30-10:00 AM
5/NCCOG/
503

SSPWT (Psychology and Theology)

Marginalization, Inclusivity, and the Church
Moderator: Paul Jones
Beverly Hall, "Border Break Down: Becoming a Truly Inclusive Church"
Jonathan M Sutter, "Solitude vs Solitary: Exploring the Divergent Outcomes Between Self-Chosen and State Imposed Isolation"
Scott Drabenstot & Marcos Gallegos, "From Whence Cometh My Mental Illness? Theologies of Suffering and Attitudes Toward Mental Health Services"

8:30-10:00 AM
5/NCCOG/
Room 401

Quodlibetal Session

Frank Anthony Spina, "The Jordan River: Bridge or Barrier"
Barry L. Callen, "Rebuilding Old Walls"

8:30-10:00 AM
5/NCCOG/
Room 501

Quodlibetal Session

Daniel F. Flores, "The Joseph Dilemma: Spiritual Advisers and the Burden of Political Access"
Issac Petty, "Naming It: Claiming the Queer Voice in Wesleyan Theological Education"

10:10-10:35 AM

JOINT REAK and EXHIBITS

10:45 AM-12:00
NCCOG
Sanctuary

SPS & WTS Joint Plenary Session #5

Co-chairs: Dale Coulter and Priscilla Pope-Levison

Discussion: “The Relationship between the Society for Pentecostal Studies and the Wesleyan Theological Society: A Conversation about the Past, the Present and the Future”

12:00-1:30 PM

Cafeteria

JOINT GENERAL LUNCH

General Lunch – Tickets available only through SPS registration process

12:00-1:30 PM

Presidential

Dining Room

SPS 2019 Program Committee Luncheon (Current and New IGLs, 2019 Program Chair, Executive Director)

SPS 2019 Program Committee Luncheon

12:00-1:30 PM

SOR Lobby

SPS Student Caucus Luncheon

Special Speaker: Bradley Noel, Tyndale University

12:00-1:30 PM

Buie Conf.

Room,

Curtsinger Bldg.

SPS Librarian & Archivists

1:40-3:30 PM

SPS Parallel Session #4

1:40-3:30 PM

1/PTS/

Knight Hall A

Biblical Studies – Section A

Chair: Alicia Jackson, Vanguard University

Lisa R. Ward, Bangor University, “The Spirit and the Hand of YHWH Upon Ezekiel in Exile”

R. Jerome Boone, Lee University, “Micah 6:8: Good News for the Poor in the Land”

Melissa L. Archer, Southeastern University, “Has Not God Chosen the Poor of the World to be Rich in Faith and the Heirs of the Kingdom?” A Pentecostal Reading of the Texts Pertaining to the Poor and Rich in the Epistles of James”

1:45-3:30 PM

1/PTS/

Knight Hall B

Biblical Studies – Section B – Gospels

Chair: Blane Charette, Northwest University

Mark L. Trump, Emmanuel College, “Redefining ‘The Twelve’: The Fourth Gospel’s Elevation of Outcasts to Apostles”

Michael Postlethwait, Independent Scholar, “Blessed are the Have-Nots, Misfits, and Rejects, for Yours is the Kingdom of Heaven: Re-Examining the Meaning of Jesus’ First Beatitude in Matthew 5:3 and Luke 6:20”

Cullen Chrestman, Urshan College, “Jesus and the Suitors: A Literary Comparison of Luke and Homer”

1:45-3:30 PM

3/Lee/

Room A

Christian Ethics--“Biblical Ethics and Social Transformation”

Chair: Caroline Redick, Marquette University

Meghan Musy, “What to do with Ruth: The Tension of Law and Love in Ruth and Christian Ethics”

Joseph Lear, ““Great Is the Artemis of the Ephesians! And Great is the Economy of the Americans!”: Anticipating the Eschatological End of Commercial Economies”

Daniela Augustine, Lee University, ““Re-Storying’ Life and Death: Reflections on Scripture’s Correlation Between Violence and ‘Rivalry Over Limited Goods’”

1:45-3:30 PM

2/PTS/

B211

Ecumenical Studies

Chair: John Gresham, Kenrick-Glennon Seminary

Jonathan Taylor, Wheaton College, “A Kingdom Not of This World: Cosmology and Pneumatology in Maximus the Confessor”

Bernie A. Van De Walle, Ambrose University, “Crafted and Co-Opted: The Early Christian and Missionary Alliance’s Selective and Self-Serving Use of the Life and Writings of John Wesley”

1:45-3:30 PM
2/PTS/
Knight Hall C

History—Prosperity, Poverty, and Class in Pentecostalism

Chair: Merari Mortera, Pentecostal Theological Seminary
J. Gordon Melton, Baylor University, “Kenneth and Gloria Copeland and the Prosperity Gospel in Texas”
Andrea Johnson, California State University Dominguez Hills, “Trust God to Provide for the Difference: the Economic and Opportunity Costs of Being Female and a Preacher”
Denise Austin, Alphacrucis College, “Good News to the Poor in Japan: the Contributions of Japanese Pentecostal Leaders to the Church, Community and Nation”
Joshua Ziefle, Northwest University, “Prospering Souls in a Time of Want?: American Pentecostals in the Great Depression”

1:45-3:30 PM
4/Lee/
Room 1

Missions

Chair: DeLonn Rance, Assemblies of God Theological Seminary
Angel Santiago-Vendrell, Asbury Theological Seminary, “To Preach the Gospel to the Poor: North American and Latin American Readings of Luke 4:16-20 in Pentecostal Missiology”
Rhonda Garrison Haynes, Trinity Evangelical Divinity School, “Thy Kingdom Come: The Gospel of the Kingdom manifested in Bolivia”
Joseph and Cara Pfeiffer, Fuller Theological Seminary, “‘Christ’s Family in the City’: An Interdisciplinary Case Study of Identity Transformation Among Urban Youth and Families, with an Eye to a Pneumatico-Ecclesial Soteriology” and Her

1:45-3:30 PM
3/Lee/
Room B

Philosophy—Modernity and Postmodernity in Pentecostal Thinking

Chair: L. William Oliverio, Jr., The School of Urban Missions
Andrew I. Sheppardson, Life Pacific College, “The Postmodern Critique of Natural Theology and a Pentecostal Way Forward”
Yoon Shin, Southeastern University, “Postmodern Pentecostal Epistemology Defeated?: A Constructive Investigation through the Lens of Postliberalism”

1:45-3:30 PM
4/Lee/
Room 2

Practical Theology

Chair: Terry Treadwell, American Public University
Oliver McMahan, Pentecostal Theological Seminary, “Trauma Counseling from a Wesleyan-Pentecostal Perspective”
Respondent: Jackie Johns, Pentecostal Theological Seminary
Lacy Anderson, Lee University, “Trauma Informed Liturgy: Creating Safe Space for Survivors of Complex Trauma”
Respondent: Hugh Bair, Christian Life Church, Baltimore
Andrew T. Eastes, Duke University, “An Effective Evangelist: The Preaching of Ray H. Hughes, Sr.”
Respondent: Lee Roy Martin, Pentecostal Theological Seminary

1:45-3:30 PM
4/Lee/Room 3

Religion and Culture—Spirituality and Human Flourishing

Chair: Christopher House, Ithaca College
Darren Elzie, University of Memphis, “The Peculiar Idea of ‘Yes, Lord!’ and Identity in Baldwin’s *The Amen Corner*”
Jan B. Drayer, London School of Theology, “A Task for the Anointing: Human Flourishing From a Pentecostal Perspective in the Trumpian Epoch”
Jonathan Allbaugh, Vanguard University, “Christian Higher Education in a Counter Cultural Arena”

1:45-3:30 PM
2/PTS/
Knight Hall D

Theology—The Poor & the Kingdom of God

Chair: Rick Waldrop, The Shalom Project
Roger Haydon Mitchell, Lancaster University, “The Centrality of the Poor to the Work of the Kingdom of God in the 21st Century West”
Michael Frost, Alphacrucis College NZ, “By My Spirit: Divine and Human Agency in the Transformation of Sociopolitical Realities”

10:45 AM-12:00

WTS Concurrent Session #4 [same time as Plenary #3]

10:45 AM-12:00

1/PTS/

Knight Hall C

Biblical Studies

Moderator: Abbie Mantor

James Taylor Mace, "The Persecuted Christian and the Gēr before the Nokri: Biblical Prioritization in the Ordo Immigrationis"

Christopher Grant Foster, "Sanctified but not Saved: Paul's Contagious Marital Holiness in 1 Cor. 7:14"

Caleb T. Friedeman, "Veiled High Christology in Luke 1-2: A Way beyond the High vs. Low Christology Impasse?"

10:45 AM-12:00

1/PTS/

Knight Hall D

Historical Studies

Moderator: Ryan Danker

Brint Montgomery, "On the Border of Data Science and Church History: Big Data Shows Big Promise for Wesley Studies"

Russell E. Richey, "Functioning in a Global, Digital Age Within 19th Century Governance Borders"

10:45 AM-12:00

4/NCCOG/

403

Practical Theology

Moderator: Jeff Conklin-Miller

Beverly Hall, "Border Break Down: Becoming a Truly Inclusive Church"

Isaac N. Hopper, "Songs of the Faithful: The Wesleyan Hymns as Border for the People Called Methodists"

10:45 AM-12:00

3/Lee/

Room 1

Moral Theology

Moderator: Joseph Bankard

Jim Waters, "Religion as a Bridge for Theories of Social Change: Using Gramsci and Ritual to Amalgamate Foucauldian and Marxist Theories of Change"

Kimberly Majeski, "Church and Club and the Birth of Beloved Community"

10:45 AM-12:00

2/PTS/

A203

Systematic Theology

Moderator: Isaac Petty

D. K. Matthews, "Cross, Kingdom and Borders"

Laura Garverick, "Build a Wall? Triune Borders and Their Implications for Us"

Austin Hoyle, "Wolfhart Pannenberg's Critique of Karl Barth's Conception of Trinitarian Personhood"

10:45 AM-12:00

4/NCCOG/

Room 402

Women's Studies

Moderator: Melissa Wass

Kaitlyn and Braden Haley Deisher, "The Veneration of Mary as a Special Means of Grace"

Tyler Brinkman, "A Relational Anthropology of Gender Identity"

10:45 AM-12:00

2/Lee/

Room 4

Science and Theology

Moderator: Matt Hill

Keegan Osinski, "Sex & Eucharist in the Multiverse: Theological Explorations in Permeability"

J. Stephen Fountain, "Purity and Putrefaction: Metchnikoff's Pursuit of Perfection"

Maynard Moore, "Science and Faith at the Boundary of Knowledge: John Wesley's Perspective"

10:45 AM-12:00

5/NCCOG/

Room 501

Special Session on the Laity

Moderator: Mike Weaver

Zachariah Ellis, "Beyond the Clergy-Laity Divide"

Kelly Vargo, "The Responsibility of Laity in the Interaction of Linguistic/Cultural Borders"

3:40-4:20 PM Curtsinger Common Area	BREAK and EXHIBITS
4:30-6:00 PM NCCOG/ Dixon Chapel	SPS Business Meeting
7:00-9:30 PM NCCOG Gymnasium	SPS Banquet <i>Welcome and Prayer</i> Mark J. Cartledge <i>Dinner</i> <i>Memorial for William MacDonald</i> Dale Coulter <i>PNEUMA Book Award</i> Peter F. Althouse and Robby C. Waddell <i>Young Scholars' 'Best Student Paper' Award and Introduction of Next Year's Theme</i> Martin Mittelstadt <i>Pentecostal Foundation Awards</i> Robert Graves <i>Lifetime Achievement Award</i> Dale Coulter will present the award to this year's recipient: Cheryl Bridges Johns <i>Presentation: "The Visible Word: Seeing Art and/ as Theology"</i> Chris E.W. Green <i>Closing Remarks</i> Margaret English de Alminana and Mark J. Cartledge <i>Closing Prayer</i> Zachary Tackett

Room/Building Key

47th Annual Conference 2018	<u>Lee</u>
<u>Pentecostal Theological Seminary</u> (PTS)	- Room 1 - Room 2 - Room 3 - Room 4 - Room 5 - Room A - Room B
- Knight Hall A - Knight Hall B - Knight Hall C - Knight Hall D - A2 - A201 - A202 - A203 - A204 - A209 - B204 - B211 - B212 - Cross Chapel - Curtsinger Common Area	<u>North Cleveland Church of God</u> (NCCOG) - Room 401 - Room 402 - Room 403 - Room 501 - Room 503 - Room 504 - Dixon Chapel - Bryant Fellowship Hall - Main Chapel - Gymnasium

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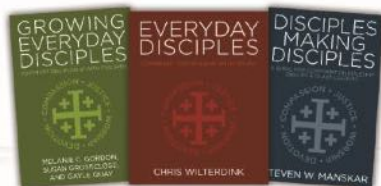
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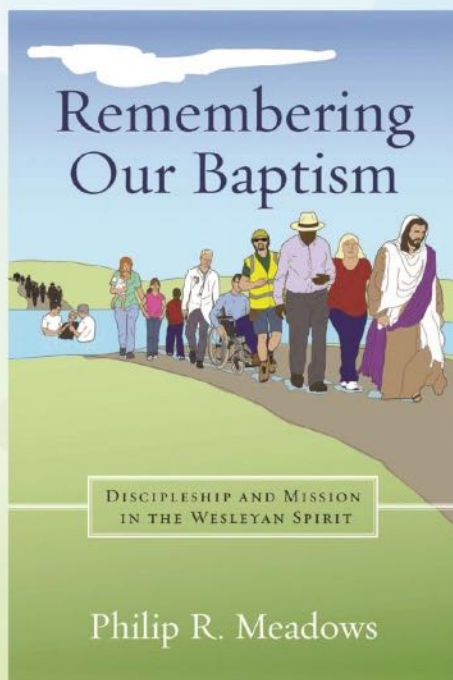
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I cannot rest in sin forgiven . . . The powerful stamp I long to feel . . .
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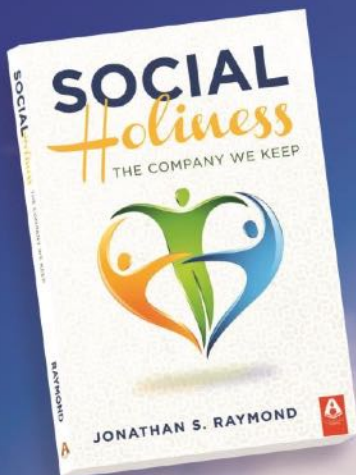
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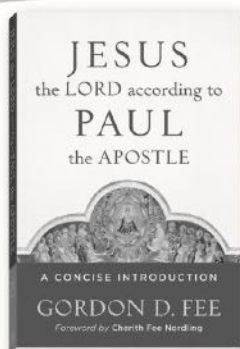
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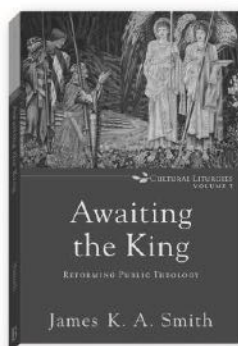
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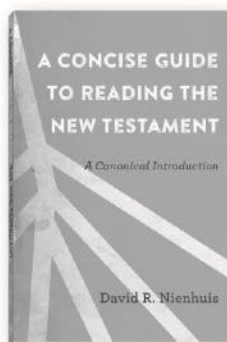
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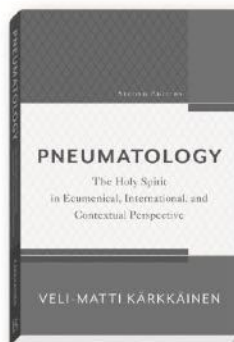
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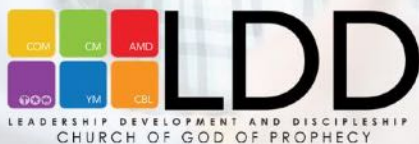
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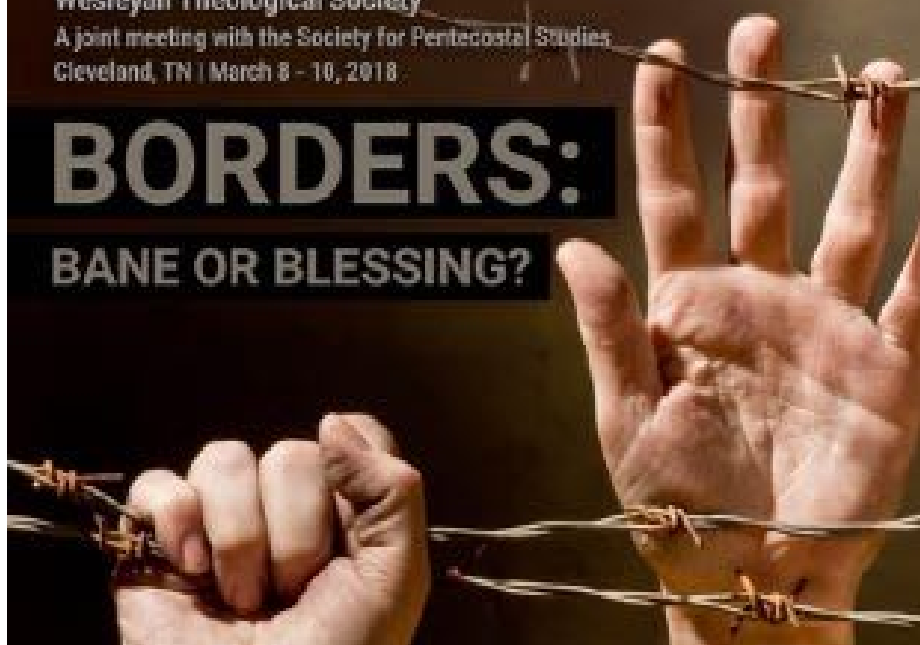
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